

1986 NOV 18 AM 10:19

86546179

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ \_\_\_\_\_)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] ITS Vice President

ATTEST:  
(SEAL)

[Signature]  
ITS Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

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[Signature]  
NOTARY PUBLIC - My commission expires: 7/21/89  
(SEAL)

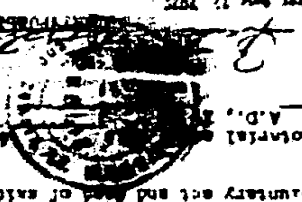
Mail to: Box 333  
Sales Department

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# UNOFFICIAL COPY

1977

BOX 533



Given under my hand and notarial seal this 14th day of July, A.D. 1977

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that JAMES L. JANSSEN personally known to me to be the VICE PRESIDENT of the FAIRFIELD SAVINGS AND LOAN ASSOCIATION and SCIPPIO DEL CARRI, personally known to me to be the ASSISTANT SECRETARY of said corporation whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as one of the acts and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

ATTEST  
Secretary  
Vice President  
BY: [Signature]  
FAIRFIELD SAVINGS AND LOAN ASSOCIATION  
JULY 14 1977

In testimony whereof, the said FAIRFIELD SAVINGS AND LOAN ASSOCIATION, corporate seal to be affixed and these presents to be signed by its VICE PRESIDENT, and Attested by its ASSISTANT SECRETARY, this 14th day of July, A.D. 1977

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the mortgagee is to hereby release all its rights and easements for the benefit of said property set forth in the aforementioned Declaration.

which survey is attached as Exhibit 'A' to Condominium Declaration recorded with the Recorder of Cook County as Document No. 24472176, together with the right to the exclusive use and possession for parking purposes, that Limited Common Element delineated as Parking Space(s) No. 67 and 68 on the Survey attached to Exhibit 'A' to the said Condominium Declaration, and the right to the exclusive use and possession of those additional Limited Common Elements as defined by the Condominium Declaration on which are contiguous to and serve the aforesaid unit exclusively. Mortgagee is to hereby release all its rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

KNOW ALL MEN BY THESE PRESENTS, that FAIRFIELD SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, convey, partially release and quit-claim unto EXCHANGER NATIONAL BANK AND TRUST COMPANY, TRUST #12120 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date the 11th day of August, A.D. 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 24069162, and a certain Assignment of Rights bearing the date the 11th day of August, A.D. 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 24069163 to the premises therein described situated in the County of Cook and State of Illinois as follows, to wit:

Unit No. 404 in Drake Manor Condominium as delineated on the survey of the following parcel of real estate:  
The East 292 feet of the West 991 feet of Lot 11 in County Clerk's Division of the Northeast one-quarter (1/4) of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois (except for that part taken for Church Street and Drake Avenue).

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PARTIAL RELEASE