

# UNOFFICIAL COPY

86546191

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 NOV 18 AM 10:20

86546191 Loan No. \_\_\_\_\_

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto  
TALMAN HOME MORTGAGE CORPORATION  
Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_  
ITS Vice President

ATTEST:  
(SEAL)

\_\_\_\_\_  
ITS Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8 00

Shirley A. Senase  
NOTARY PUBLIC--My commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

86546191

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED, WEST

DECLARATION, AS AMENDED. EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE APPOINTMENTED

MORTGAGE ALSO GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS

IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. UNIT NUMBER 1133-1133-1133

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 26394752, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ALL OF FIRST ADDITION TO SELLENGREN'S BRISTOL COURT BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOTS 1 OF DECAVINI

RESDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

DESCRIBED REAL ESTATE ( HEREIN REFERRED TO AS PARCEL) BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING UNIT NUMBER "1133-1133-1133" AND GARAGE UNIT NUMBER "1133-1133-1133" IN

24 582 764

181915181

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY EIGHT THOUSAND AND NO/100TH Dollars, which indebtedness is evidenced by Borrower's note dated April 18, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2007.

THIS MORTGAGE is made this 18th day of April, 1978, between the Mortgagee, Bank of America National Bank and Trust Company of Chicago, existing under the laws of the United States of America, and the Mortgagor, Confidential (herein "Borrower"), and the Mortgagee, Confidential (herein "Lender"), whose address is 231 South LaSalle Street, Chicago, Illinois 60693.

1300

MORTGAGE

This instrument was prepared by Thomas M. Kohn, 221 South LaSalle Street, Chicago, Illinois 60693.

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