

COOK COUNTY CLERK'S OFFICE
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86546203

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ _____)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

____ day of _____, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY _____ Vice President

ATTEST:
(SEAL)

Lodi B. Johnson
ITS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

8 00

Shirley A. Senese
NOTARY PUBLIC - my commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

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Property of Cook

LOT 6 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 20 FEET OF LOT 7 IN BLOCK 1 IN MOST AND GRANTS SUBDIVISION OF THE SOUTH 1266 FEET OF THE EAST 1/4 OF LOT 19 IN GEORGE BART'S SUBDIVISION OF SAID SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILLETTE RESERVATION, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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COOK COUNTY

located in the County of Cook, State of Illinois. The mortgagor does hereby mortgage, grant and convey to Lender the following described property: [Description of property]

THIS MORTGAGE is made this 13th day of August, 1978, between the Mortgagor, John V. Hollaway and Florence M. Hollaway, his wife, and the Mortgagee, Bank of America, National Association, a corporation organized and existing under the laws of the United States of America.

MORTGAGE

24 629 842



66 49121 D50130 6000
A-Bank