(Address)

| CAUTION  | Consult a lawyer before using or acting under this form.<br>All warranties, including interchantability and fitness, we excluded |   |  |                                       |
|--|--|---|--|---------------------------------------|
| Caliendo, his  | OR S LEO A. CALTENDO and ANN L.<br>S wife,<br>ARKSIDE, SOUTH HOLLAND, IL 60473   |   | ·  |                                       |
| of the Village<br>State ofII   | 01-  | n of                                      | 86546332   |                                       |
| (\$10.00)  | DOLLAI   |   |  |                                       |
| CONVEY a Coleman, of I   | nd WARRANT to Marcus Kelly<br>15027 Diekman Court, Dolton, IL 604  | 19  |  |                                       |
| •  | ced and not since remarried  |   | (The Above Space For Recorder's Use Only)  | ,                                     |
| the following are ribed Real Estate situated in the County of Cook in the State of Illinois, to rvit:  |  |   |  | ,                                     |
| Lot 6 in Sanset Ridge Subdivision, Unit No. 2, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 11, Townshi 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. |  |   |  |                                       |
| Permanent Tax No. 29 11-425-017 MC<br>Property Address: 1502. Dickman Court Dolton, Illinois 60419   |  |   |  | HERE                                  |
| SUBJECT TO: Covenants and conditions of record; general real estate taxes taxes for 1986 and subsequent years.   |  |   |  |                                       |
|  |  |   |  | ENU                                   |
| RS" OR REV   |  |   |  |                                       |
|  | 4  | /h-                                       |  | RS 0                                  |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  |  |   |  | AFFIX "RIDERS" OR REVENUE STAMPS HERE |
|  | DATED this   | <del>ر</del> ر                            | day of NOVEMBER 1986   | AFFI                                  |
| PLEASE<br>PRINT OR   | Leo A. Caliendo (SEAL)   | lln                                       | Ann L. caliendo (SEAL)   |                                       |
| TYPE NAME(S) BELOW SIGNATURE(S)  | (SEAL)   | *****                                     | (SEAL)   |                                       |
| State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that  Leo A. Caliendo and Ann L.Caliendo, his wife  |  |   |  | •                                     |
| IMPRES.<br>SEAL<br>HERE  | personally known to me to be the san to the foregoing instrument, appeare edged that they signed, scaled and                     | ne perso<br>ed befo<br>d delive<br>and po | on S whose name S are subscribed re me this day in person, and acknowlered the said instrument as their trooses therein set forth, including the | •                                     |
| Given under my f   | nand and official seal, this   | r#  | ames a Pranske   |                                       |
|  | res 12/6 19.86   |   | NOTARY PUBLIC  |                                       |
| This instrument was prepared by W. Lee Newell, Jr., Attorney at Law 134 Pulaski Rd., Calumet City, IL 60409 (NAME AND ADDRESS)   |  |   |  |                                       |
| AL Ha  | raid Pameer & Alexa  | 150                                       | ness of property:<br>27 Drekman Count  |                                       |
| MAIL TO 22   | (Name) (Name) (Alkirean) (COSO, TE 600000000000000000000000000000000000  | DO.                                       | COT; IL 50 19; AROY: ADDRESS IS FOR STATISTICAL PURPOSES Y AND IS PART OF THIS DEED.   |                                       |
| " LCM  | (Airklean)  (Cuy) State and Zp)  |   | Marcus Kelly Coleman<br>same as presenty   |                                       |

Land Title ) L-50324-C3

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GEORGE E. COLE® LEGAL FORMS

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oTo

Warranty Deed

Property of Coop County Clerk's

DEPT-01 RECORDING \$11. T#4444 TRAN 0277 11/18/52 09:04:00 34一些小一切44名35章

COOK COUNTY RECURDER



