

# UNOFFICIAL COPY

11-11-85 365

RELEASE OF LIEN

86546365

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, OF THE COUNTY OF MENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF FORTY TWO THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (\$42,750.00), DATED MARCH 28, 1985, EXECUTED BY JOSEPH J. MULLANE AND MAUREEN MULLANE, HIS WIFE, PAYABLE TO INDIANA TOWER SERVICE, INC. AND ASSIGNED TO BANCPLUS SAVINGS AND LOAN ASSOCIATION MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOCUMENT #27494107, OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS; SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

DEPT-01 RECORDING 411.25  
 TR4404 TRM 0377 11/16/86 09:11:00  
 #7010 # D R-111-111-111-111  
 COOK COUNTY RECORDER

LAND TITLE 10/1 L-51829-CY L-AND-CLARK

UNIT B IN BUILDING 51 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

Tax No: 02-01-102-045-10  
 86546365

EXECUTED THIS 24TH DAY OF JUNE, A.D., 1985.

BANCPLUS SAVINGS ASSOCIATION

BY Nancy M. Milne  
 NANCY M. MILNE  
 VICE PRESIDENT

ATTEST:  
Fred Guille  
 FRED GUILLE  
 ASSISTANT SECRETARY

MAIL TO: A.T. Bertuca  
 6235 W. Roosevelt  
 Berwyn, IL 60402

STATE OF MINNESOTA  
COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY M. MILNE, VICE PRESIDENT, AND FRED GUILLE, ASSISTANT SECRETARY, OF BANCPLUS SAVINGS ASSOCIATION KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 24TH DAY OF JUNE, A.D., 1985.

Shirley A. Quist  
 SHIRLEY A. QUIST

NOTARY PUBLIC IN AND OF MINNESOTA  
 MY COMMISSION EXPIRES

FOR THE STATE  
 SHIRLEY A. QUIST  
 NOTARY PUBLIC - MINNESOTA  
 DAKOTA COUNTY  
 My commission expires 12-1-91

PREPARED BY:  
Paul Clark  
 P. CLARK  
Cherokee

INV. NO. 383-979  
 LOAN NO. 10223411  
 PF20

11 MAIL

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MAIL 11

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