86547535

RELEASE OF MORTGAGE

202936-7 Loan No.

1986 MOVE SACPHOR REGORDERS USE ONLY 8 6 5 4 7 5 3 5

KNOW ALL MEN BY THESE PRESENTS That

ego, Hilnois 60829 (312) 434-3322

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-GERALD J. HEIMOSKI, BACHELOR AND KATHLEEN M. QUINN lease and Quit-Claim unto

SPINSTER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85214261 to the premises therein described to-wit:

LOT 129 IN PLAT OF RESUBDIVISION OF GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS

Property Address:

Permanent Index Number: 09-14-208-003

9227 COURTLAND DRIVE

NILES ILLINOIS 60648

SAVINGS AND LONG STATE OF THE SAVING FEBRI NO. H HUNELLING

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 10thay of NOVEMBER , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB / CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly autorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corroration for the uses and purposes therein set forth. "Official crail"

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MORRIS

Notary Public, State of tilinols My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

HE/IMOSKI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RF FILED WITH THE RECORDER DEEDS OR THE REGIST IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

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