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November , 1986, between 10th day of THIS INDENTURE, made this LAKE SHORE NATIONAL BANK, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agree-, 19 76, and known as Trust day of March ment dated the 19th Number 1-4552 (14-0293)\*, party of the first part, and Sharon Kraus

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of \$10.00 Ten and no/100----- DOLLARS. and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part the following described real estate situated in County, Illinois, to-wit:

LEGAL PROCRIPTION - SEE ATTACHED

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 NOV 18 PM 1: 34

86547632

\*formerly known as Upp@r Avenue National Bank Land Trust #14-0293

together with the tenements and appurtenances there and belonging.
TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof forever of said party of the second part.

HEREBY DECLARE THAT THE AFFACHLO DOED REFRESENTS A TRANSACTION ENEMPT FROM TANATION UNDER THE CHIEF OF TRANSACTION TAN ORDINANCE BY PARAGRAPH (S) F OF SECTION BOOL PER C. SAID ORDINANCE

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President/Trust Officer and attested by its A latent Secretary, the day and year first above written.

LAKE SHORE NATIONAL BANK as Trusted at aforesaid,

Vice President-Trust Officer

Assistant Secretary

STATE OF ILLINOIS, COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREB CFR TIFY that the above named Second Vice President/Trust Officer and Assistant Secretary of the LAKI. St ORE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Second. Vice President/Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of November

TRICKING C. Jones Jr. Dredick & Denlow STREET 787 N. Michigan Are. Chigano, IL. 60611 CITY E R

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3317-3369 West Grand Avenue, Chgo.IL 1036-1040 North Spaulding Ave., Chgo.IL 97.4 ft. on Augusta Blvd., Chgo.IL THIS INSTRUMENT WAS PREPARED BY:

Robert M. Skowronski LAKE SHORE NATIONAL BANK-Trust Dept. 605 N. Michigan Ave. Chicago, IL 60611

RECORDER'S OFFICE BOX NUMBER TRUSTEE'S DEED - Non-Joint Tenancy

30X 333—HV

INSTRUCTIONS

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Committee and the committee of the commi

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EXHIBIT "A"

#### PARCEL 1:

LOT 1 IN BLOCK 1 IN WILSON AND GOULD'S SUBDIVISION OF THE WEST 1/2 OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 16-02-428-007

ALSO

PARCEL 3:

THAT PAPT OF LOT 1 IN CHRISTIANA BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, COWNSHIP 39 NORTH, RANGE 13 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 1: THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 1 AND THE SOUTHERLY LINE OF GRAND AVENUE, 100 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1 TO THE SOUTHERLY LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 72.5 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT FROM ABOVE DESCRIBED PREMISES THAT PART THEREOF IF ANY TAKEN FOR OPENING OR WIDENING AUGUSTA STREET) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 16-02-426-008

ALSO

PARCEL 3:

LOT 1 IN MORTIMER STEECES AUGUSTA GRAND SUPCIVISION IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10654439, IN COOK COUNTY, ILL. NOIS. PERMANENT INDEX NUMBER 16-02-428-041

ALSO

PARCEL 4:

LOTS 19 and 20 IN CHRISTINA BROUSE'S RESUBDIVISION OF LOTS 29 TO 47 AND 84 TO 93 IN E. WALTER HERRICKS SUBDIVISION OF LOT 6 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 16-02-409-056, -057

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#### PARCEL 5:

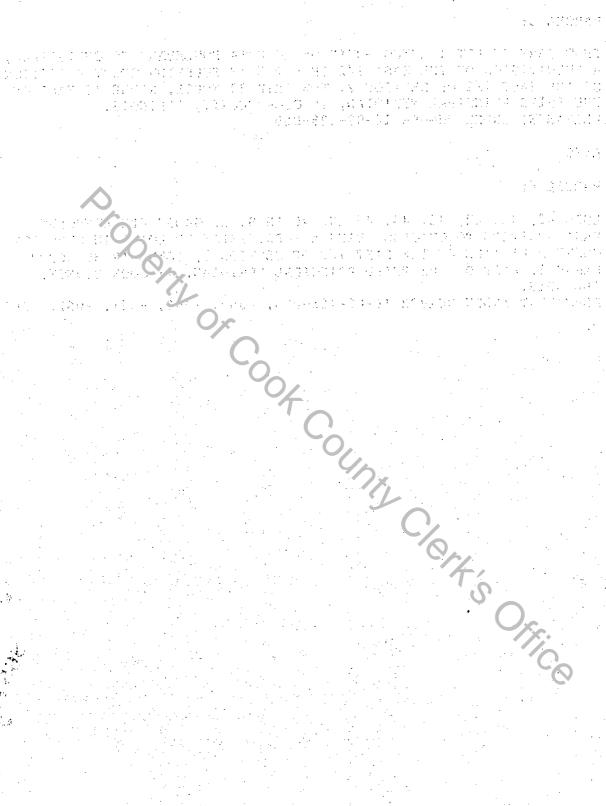
THAT PART OF LOT 1 LYING SOUTH OF AUGUSTA BOULEVARD TO CHRISTIANA, A SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 16-02-428-009

ALSO

PARCEL 6:

LOTS 40 41, 42, 43, 44, 45 AND 46 IN S. E. GROSS 4TH HUMBOLDT PART ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 7 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3ER 1 PERMANENT INDEX NUMBER 16-02-408-058, -059, -060, -061, -062, -063



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