60860716

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of 1986 made by: August

LESLIE J SPEAKS, SPINSTER AND JOSEPH C SPEAKS JR, BACHELOR

to it, securing the payment of one promissory note therein described for the sum of

Sixty-Six Thousand, Five Hundred and 00/100

DOLLARS (\$

66,500.00

COOK

and all right, title and interest in and to the premises situated in the County of and State of Ilinais and described in and all right, title and interest in and to the premises situated in the County of and described in and the county of and described in the County of and described in the County of and State of Ilinais and the county of and state of the county and described in said mortgage as follows: and State of

to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

07-22-402-044-1056

300 PEMBRIDGE D2, SCHAUMBURG, 60193

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of as Document No. 36 Illinois , in Book at Page

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

21ST

day of AUGUST

, A.D. 1986

MARGARETTEN & COMP

ATTEST (SEAL)

SECRETARY ASST CONNIE L. KLETKE ASST WICE-PRESIDEN

TERRI L. GIBBS

STATE OF

JERSEY

MIDDLESEX

41, inchundersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered saidlinstrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and pur-Mise therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and is the free and voluntary act of said corporation, for the uses and purposes therein set forth.

21ST

Given and and notarial seal this PREPARED BY: TERRY GARRANDER MARGARETTEN & COMPANY INC.

280 MAPLE STREET

NE. SERTH AMBOY, N.J. 08861

IL-710 (10/84) IN-1406 (10/84) day of AUGUST

, A.D. 19₈₆ .

LISA PARTES!

RY PUBLICA NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991 and the first term of the ex-

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August 1986 Person

LEGUIE J SPEAKS, SPINSTER AND JOSEPH C SPEAKS JR, BACHELOR

Sixty-Six Thousand, Five Hundred and 00/100 Table 18 April 19 March

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66,500.00 COOK

SEE RIDER ATTACHED HERETO AND MADE A PART HEREDF

ASST VICE-PRESIDENT

The state of the s

2047 11 J. P. B. L. Law

ASST VICE-PRESIDENT

ASST SECRETARY

P1, 81,575

ASST SECRETARY

NEW JERSEY

NIDBLESEX

ASSISTANT SECRETARY

UNIT NO. 1-2-8-RD2 AND GARAGE UNIT NO. G-1-2-8-RD2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978 AS DOCUMENT, NO. 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD NUTTINAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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THE MORIGAGOR FURTHER COVENANTS THAT HE WILL PAY HIS SHARE OF THE COMMON EXPENSES OR ASSESSMENTS AND CHARGES BY THE ASSOCIATION OF OWNERS AS PROVIDED IN THE INSTRUMENTS ESTABLISHING THE CONDOMINIUM.

THE REGULATORY AGREEMENT EXECUTED BY THE ASSOCIATION OF OWNERS AND ATTACHED TO THE PLAN OF APARTMENT OWNERSHIP (ENABLING DECLARATION) RECORDS ON 03/30/78 IN THE LAND RECORDS OF THE COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT NUMBER 24383272 , IS INCORPORATED IN AND MADE A PART OF THIS MORTGAGE. UPON DEFAULT UNDER THE REGULATORY AGREEMENT BY THE ASSOCIATION OF OWNERS OR SY THE MORTGAGOR AND UPON REQUEST BY THE FEDERAL HOUSING COMMISSIONER, THE MORTGAGEE, AT ITS OPTION MAY DECLARE THIS MORTGAGE IN DEFAULT AND MAY DECLARE THE WHOLE OF THE INDEBTEDNESS SECURED HIREBY TO BE DUE AND PAYABLE.

AS USED HEREIN, THE TERM "ASSESIMINTS", EXCEPT WHERE IT REFERS TO ASSESSMENTS AND CHARGES BY THE ASSOCIATION OF OWNERS, SHALL MEAN "SPECIAL ASSESSMENTS" BY STATE OR LOCAL GOVERNMENTAL AGENCIES, DISTRICTS, OR OTHER PUBLIC TAXING OR ASSESSING BODIES.

-86-547804

NOV-18-Co North And Andrew Res

8654780

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL DOOR COUNTY CLOTH'S OFFICE