RELEASE OF MORTGAGE

Loan No. 224248-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James Mann, never married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26669268 Registrar's office of Cook to the premises therein de-Unit # 806 together with its undivided percentage interest in the scribed to-wit: common elements, in Boardwalk Condominium as delineated and defined in the Declaration Recorded as Doc# 25120912, as amended from time to time, in Sec. 16, T 40 N, P 14, E of the 3rd P.M., in Cook County, Ill.

Property Address: 4343 N. Clarendon Chicago, Il 60613 Permanent Index Number: 14165000321130 Vol.478-6

DEPT-01 RECORDING \$11.25 TRAN 3260 11/18/86 11:04:06 #4099 # A *--66-547243 COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of Nov , 19 86 cers, this 4

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF LLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB & CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized information and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

DEEDRAH A. STARK Notary Public, State of Illinois My Commission Expires 8/19/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. Mail to: James Mann 1038 Deerlove Rd.

60025

OWNER, THIS RELEASE SHALI BE FILED WITH THE RECOR OF DEEDS OR THE R IN WHOSE

FOR THE PROTECTION OF THE

THE MORTGAGE OR HEHNEIS LYNCH TRUST WAS FILED

To: FORM NO:M2400 JAN 86

EVERGREEN PARK, II. 60642

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