

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against
Nathaniel Mitchell

86547260
Above Space For Recorder's Use Only.

for Twenty Three Hundred & 00/100-----

Dollars, on the following described property, to-wit: 4353 S. Wells

Lot 40 in Block 1 in Wallace's Subdivision of ten (10) chains South of and adjoining the North Five (5) chains of the West half of the South East quarter of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PIN# 20-04-409-006

79.
which claim for lien was filed in the office of the recorder of deeds, or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 24496690

Permanent Real Estate Index Number(s): 20-04-409-006

Address(es) of property: 4353 S. Wells

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of October, 1986.

First Metropolitan Builders, Inc.
Division of Melmar Construction

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Eugene Gerstein, President

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Nan Klusendorf - 4258 N. Cicero Ave.

(Name and Address)

86547260

UNOFFICIAL COPY

STATE OF ILLINOIS

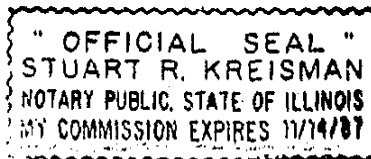
SS.

COUNTY OF _____

I, Stuart R. Kreisman, a notary public in and for the county in the state aforesaid, do hereby certify that Eugene Gerstein, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of October, 1986.

Stuart R. Kreisman
NOTARY PUBLIC



STATE OF ILLINOIS

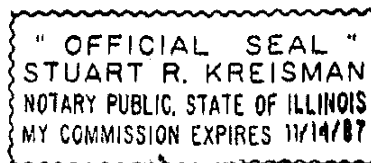
SS.

COUNTY OF Cook

I, Stuart R. Kreisman, a notary public in and for the country in the state aforesaid, do hereby certify that Eugene Gerstein is president of 1st Metropolitan Builders, Inc., a Illinois corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ is president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he is, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of October, 1986.

Stuart R. Kreisman
NOTARY PUBLIC



86 547260

86547260

DEPT-02 FILING \$6.25
#63333 TRAN 3270 11/16/86 11:14:00
#6117 # 4 * 86-547260
COOK COUNTY RECORDER

Sheela Mody
427-3888 ST

