

# UNOFFICIAL COPY

First National Bank of Lincolnshire  
Release

86547359

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sherwin I. Ray and Helen Ray, his wife as joint tenants heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed-----, bearing date the 4th day of June,

19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 26,257,160, as document No. 26,257,160, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Lot 56 (Except the South 10 feet) in First Addition to Birchwood West in the North West  $\frac{1}{4}$  of the South East of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Cashier and its corporate seal to be hereto affixed, this 3rd day of August, 19 84.

First National Bank of Lincolnshire  
By Richard Adamson, Ass't Vice President

Attest: James Petersen, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: \_\_\_\_\_

7425 N. Washington Chicago, Illinois 60625  
Mr. Sherman Ray  
MAIL TO \_\_\_\_\_  
7425 N. Washington Chicago, IL 60625  
Please in Recorder's Box \_\_\_\_\_  
No. \_\_\_\_\_

GIVEN under my hand and Notarized Seal this 3rd day of August 1984.

Notary Public \_\_\_\_\_

Assistant Vice President \_\_\_\_\_  
Assistant Vice President \_\_\_\_\_  
Assistant Vice President \_\_\_\_\_  
Men, appeared before me this day in person and personally acknowledged that as such \_\_\_\_\_  
President they signed and delivered the said instrument as \_\_\_\_\_  
Gentler they signed and delivered the said instrument to be witnessed thereon, pursuant to authority given by the Board of Directors of said association, and caused the seal of said association, and to the name and signature seal of said association for the uses and purposes therefor.

CATHY PETRUCZENKO  
COUNTY OF COOK  
STATE OF ILLINOIS  
SS