

UNOFFICIAL COPY

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First National Bank of Lincolnshire
Release

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sherwin I. Ray and Helen Ray, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage-----, bearing date the 4th day of December,

19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 1 of records, on page 1, as document No. 26,455,367, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 56 (Except the South 10 feet) in First Addition to Birchwood West, a subdivision in the North West $\frac{1}{4}$ of the South East $\frac{1}{4}$ of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 1 day of August, 19 84.

First National Bank of Lincolnshire

By Richard Adamson, Ass't Vice President

Attest: James Peterson, Ass't Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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-86-547360

DEPT-01 RECORDING
011111 T12N R5E8 11/18/86 12:21:00
011111 C-# 86-547360
COURT RECORDER

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

7425 N. WASHBURN AV Chicago, Illinois
Mr. Sherman Ray
7425 N. Washburn Av.
Chicago, IL
No. _____
 Place in Recorder's Box

MAIL TO
Reference:

7425 N. Washburn Av.

Chicago, Illinois

1984

day of August

3rd

GIVEN under my hand and Notarized Seal this

19

August

84

day of

84

Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Adamson personally known to me to be the

Assistant Vice President James Peterson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument as Vice President and Assitant Vice President Assistant Vice President and Assistant Vice President, and caused the seal of said instrument to be affixed thereto, presented to authority given by the Board of Directors of said corporation, and executed the said corporation, and as the seal was delivered for the same and purposes therein set forth.

Assistant Vice President James Peterson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and further they signed and delivered the said instrument as Vice President and Assitant Vice President Assistant Vice President and Assistant Vice President, and caused the seal of said instrument to be affixed thereto, presented to authority given by the Board of Directors of said corporation, and executed the said corporation, and as the seal was delivered for the same and purposes therein set forth.

Cathy Petruzenko

COUNTY OF Cook

SS

STATE OF Illinois