This	Inde	mule,	lade this_		Chech	SER Y	<u>2</u> a. i). 19 <u>8</u>	5
Latinaa I	A 64116	NATIONAL	DANK .	 In combains	acconintion	Chianaa	Illinois	as True	• • • • •

between LA SALLE NATIONAL BANK, a national banking association	on, Chicago, Illinois, as Trustee
under the provisions of a Deed or Deeds in Trust, duly recorded	and delivered to said Bank in
pursuance of a trust agreement dated the 6th day of Apri	.1
19 83, and known as Trust Number 106231	_, party of the first part, and
Edward J. Dalton and Violet C. Dalton	, parties of the second part.
(Address of Grantec(s) 923 North Grove, Oak Park, Illinois	60302
)
WITNESSETH, that said party of the first part, in consideration of	of the sum of
TEN AND NO/100THSDo	llars (\$ **10.00**).
	and quit clai

See Exhibit "A attached hereto and made a part hereof.

Property Address: 1020 North Marlem Avenue, Unit F-3, River Forest, Illinois. Permanent Real Estate Tax Number: 15-01-406-032-1018

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

NOVI8'86 DEPT OF E 4 5. 00



together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index No. 15-01-406-032-1018

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in joint tenancy, and to the proper use, benefit and beloof of said parties of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LaSalle National Bank

by Assistant Vice President

This instrument was prepared by:

Freeman & Cohen

2 N. LaSalle St., Ste. 1400 Chicago, Illinois 60602 La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690 8654850

UNOFFICIAL COPY

i,	COOK SS: EVELYN F. MOO	RE	_a Notary Public in and for said County
the State at	foresaid, DO HEREI	BY CERTIFY that	JAMES A. CLARK
assistant Secuescribed to espectively, a mid instrument the uses and put hat he as cust astrument as	retary thereof, pers the foregoing instruppeared before me s at as their own free a urposes therein set for odian of the corpora	conally known to me to ument as such Assistant this day in person and ac nd voluntary act, and as the seal of said Bank did at luntary act, and as the fr	and RITA SLIMM WELTER be the same persons whose names as Vice President and Assistant Secretar knowledged that they signed and delivere he free and voluntary act of said Bank, for retary did also then and there acknowledge fix said corporate seal of said Bank to sai ee and voluntary act of said Bank for the
GIVEN		Notarial Seal this 23r	day of DECEMBERA. D. 19 85
	100/x		MOTARY PUBLIC
• • • • • • • • • • • • • • • • • • •	Z ₀ ,	Cool	sion Expires August 9, 1989
(4) (4) (4) (4) (4) (4) (4) (4) (4)	865485	Count	Ž.
1986 HOW THE BUS 2: 56			COPTION OFFICE
TRUSTEE'S DEED (IN JOINT TENANCY)	ADDRESS OF PROPERTY	LaSalle National Barik rruster To	LaSalle National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690

8028 AP

UNOFFICIAL COPY 2

EXHIBIT "A"

PARCEL 1:

Unit r-3, in Landers House Condominium, as delineated on a survey of the following described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the subdivision of Blocks 1, 8, 9, 10, 11, 14, 15, and 16 in Bogues Addition to Oak Park, being a subdivision in the South East 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of parking spaces 13 and 14, 1 limited common elements, as delineated on the survey attached to the declaration as aforesaid recorded as Document Number 25646856.

Party of the first part pareby grants to party of the second part, their successors and assigns, as rights and samements and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining projectly described therein.

This Deed is subject to all rights, tastments, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stirulated as length herein.

The tenant of the Unit herein described on the date of recording of the Notice of Intent to submit real estate to the Illinois Condominium Property Act either waived or failed to exercise the right of first refusal provided for in Section 30 of the Illinois Condominium Property Act, and in Section 100.2-(c) of the Municipal Code og Chicago.

This Deed is also subject to:

- (1) General Real Estate Taxes for 1985 and subsequent years.
- (2) Rights of Illinois Bell Telephone Company
- (3) Rights of Commonwealth Edison Company
- (4) Restrictions contained in the Deed from Leo Baranowski and Iclores Baranowski, his wife, to Henry Havlik and Virginia Havlik, his wife, recorded as Document Number 24361058.

UNOFFICIAL COPY

Property of Coot County Clerk's Office

-HV

TOHU J. CAULFIELD

79 W. MONROE 57

ROOM 1305

CHICAGO, IL 60603