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86548696

City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

86M1407745

NO.

-86-548696

VS

ADMINISTRATOR OF ET AL

Defendant (s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the NOV - 6 day of 1986 for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

5220 5220 S JUSTINE ST

and described as follows:

DEPT-09 \$0.80  
T#0002 TRAN 0132 11/18/86 15:14:00  
#1729 # B \* -86-548696  
COOK COUNTY RECORDER

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY: *Judson H. Miner*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

80¢

86548696

47 6 PM 6-18-86  
86-548696

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2008

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 5220 5220 S JUSTINE ST

ADMINISTRATOR OF  
VETERAN AFFAIRS (O)  
GRADY HORTON  
536 S CLARK  
CHGO

FLEET MTRGE CORP. (LPN)  
SERVE C.T. CORP.  
208 S LASALLE  
CHGO IL 60603

LOUIS P. CARDWELL (X)  
5220 S JUSTINE  
CHGO IL 60609

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 9 6  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 5220 5220 S JUSTINE ST  
PI# 20-08-308-026 ~~K~~

LOT 41 IN TAYLOR'S SUBDN. OF SW1/4 OF NW1/4 OF SW1/4 OF  
SECTION 8, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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