\$6.25

STATE OF ILLINOIS

} ss.

86548774

| COUNTY OF COOK | | | | | | | |
|--|--|--|--|--|--|--|--|
| | WAY SIGN COMPANY , of City of | | | | | | |
| | , State of Illinois, hereby files | | | | | | |
| notice and claim for lien against IMAGE SYSTEMS, INC. | | | | | | | |
| contractor, of Chicago , County of Cook , | | | | | | | |
| CALL OF THE CO. A ATRANY RANK & TRIEST CO. | ., Trustee under Trust No. 11-4336 (hereinafter re- | | | | | | |
| ferred to as "owner"), of Chicago | | | | | | | |
| State of Illinois , and | | | | | | | |
| That in April 2 19 | 86, the owner owned the following described land in | | | | | | |
| the County of, | State of Illinois, to-wit: | | | | | | |
| to-wit: see it ached Legal Description | "A" | | | | | | |
| | DEPT OF FILING \$6. | | | | | | |
| | T#2333 TRAN 38R1 11/1A/84 15:59:00 | | | | | | |
| | #4535 # A A B 4 B 48774 COOK COUNTY RECORDER | | | | | | |
| | and additi the second | | | | | | |
| Polaranena Real Estate Index Number(s): 13- | 19-334-053 057 | | | | | | |
| Add esses of premises: 3204 North Oak Par | rk Avenue Chicago Illinois | | | | | | |
| and IMAGE SYSTEMS, INC. | in Avenue, energy, IIIIDIS | | | | | | |
| was owner's contractor for the improvement the reof | • | | | | | | |
| That on or about April 2 | | | | | | | |
| subcontract with the claimant to furnish la'x | or materials, transportation and equipment | | | | | | |
| in order to design, fabricate, erect a | %/cr electrically connect certain | | | | | | |
| illuminated sign displays. | P/Or electrically connect certain | | | | | | |
| | | | | | | | |
| | about September 25 , 19 86, | | | | | | |
| the claimant completed thereunder a portion by Contractor. | of the work siginally contracted for | | | | | | |
| | | | | | | | |
| | ~// | | | | | | |
| | | | | | | | |
| • | contractor the claimant fundshed extra and additional | | | | | | |
| materials at and extra and additional labor on said pro- | | | | | | | |
| and completed same on September 25 | 9.86 | | | | | | |
| caccinemaccineccinemaccinemaccinemaccinemaccinemaccinemaccinemaccinemaccinemaccinemaccinemacinemaccinemacine | \$ | | | | | | |
| That said contractor is entitled to credits on ac | count thereof as follows: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| leaving due, unpaid and owing to the claimant, after a | | | | | | | |
| TWENTY THREE THOUSAND THREE HUNDRED | | | | | | | |
| to become due from the owner under said contract aga | nts and on the marry's or other considerations due or ainst said contractor and owner. | | | | | | |
| | White Olay millows Co. | | | | | | |
| | (Name of sole ownership; firming sectionalion) | | | | | | |
| | | | | | | | |
| State what the claimant was to do. "All required by said contract to be done:" or | By C Fitzer Hickory Wife Pres Finance | | | | | | |
| 2 "All required by said contract to be done;" or "delivery of materials to the value of \$," or "labor to the value of \$," etc. | | | | | | | |

or "labor to the value of \$_____," (
3 If extras fill out, if no extras strike out.
4 Strike out clause (a) or (b).

Mail To: Randall B. Gold Boodell, Sears et al. 69 W. Washington Chicago, Il. 60602

| | HITE WAY 51 | tdent of W | Vice Pres | | The affiant. s escopeb disc no |
|-----------------|------------------|--------------------|---|--------------------|--------------------------------|
| ne :loereof; an | nd knows the cor | d claim for lien a | oregoing notice an ned are true. | he has read the fo | the claimant; that |
| 1-79 | the way | 6. Osc. p. | . ,,· · · · · · · · · · · · · · · · · · | , | e is a special |
| <u> (20 </u> | TO VE | p C) | sid) əm ə10 - | and sworn to bef | Subscribed |
| | | Notary Public | _ | | |
| | 6861,8.veNux | iy Commission Expi | AL . | | |
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| and the second | | | | | 17/C |
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LEGAL DESCRIPTION "A"

PARCEL 1:

LOTS 1 TO 5 INCLUSIVE IN BLOCK 1 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWN-SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 1/2 OF THE 16 FOOT WIDE EAST AND WEST VACATED ALLEY LYING NORTH OF AND ADJOINING THE AFORESAID LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MONT CLARE

PARCEL 3:

THE NORTH 1/2 OF THE 16 FOOT WIDE EAST AND WEST VACATED 2 ALLEY LYING SOUTH OF AND ADJOINING LOT 30 IN SCHORSCH 🔀 VILLA, A RESUBDIVISION OF LOTS 25 TO 40, BOTH INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MONT CLARE, AND OF OTHER TO PROPERTY, IN THE SOUTHWEST 1/4 AND IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE LA THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

PART) 2 13-19-334-053,057

Permanent Tax No.:

PAR III

This property is commonly known as 3204 North Oak Park Ave., Chicago, Illinois.

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The Mark Market Market And the Commence

FARCUL 1:

Property of Cook County Clerk's Office