

*Handwritten note:* Kinsdale acc

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 08/25/86

in face amount of \$ 80,000.00 secured by a

Mortgage dated 08/25/86 and recorded in COOK County on

08/23/86 as Document No. 86-384299, securing the

following real estate, to wit:

LOT 94 IN PESEDA WEST UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Handwritten:* 02-11-310-002-0000

*Handwritten initials:* JS

*Handwritten:* -86-548090

DEPT-01 \$11.25  
T0002 TRAN 0129 11/18/86 14:34:00  
#1628 # B \* -86-548090  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 13th day of October, 1986.

LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: Bernard J. Stock  
BERNARD J. STOCK, VICE PRESIDENT

Attest: Audrey J. Kotava  
AUDREY J. KOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

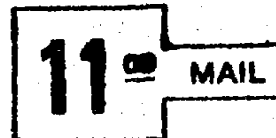
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. KOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of October, 1986.

Commission expires: 2/28/90 Patricia Ann Elder  
Notary Public

This document prepared by MAIL LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 309 CARPENTER, PALATINE, IL. 60067  
PERMANENT TAX INDEX NUMBER - 02-11-310-002  
NAME - JAMES C. DE BELINA  
LOAN NUMBER - 03-940204-8



86548090

UNOFFICIAL COPY

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