

Amable att

ASSIGNMENT OF MORTGAGE

86548102

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 08/12/86

in face amount of \$ 50,000.00 secured by a

Mortgage dated 08/12/86 and recorded in COOK County on

02/25/86 as Document No. 86-435238, securing the

following real estate, to wit:

LOT 8 IN BLOCK 13 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

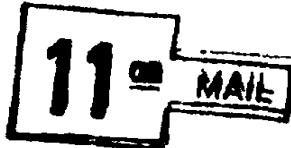
15-25-111-021-000

86-548102

DEPT-01 \$11.25
T#0002 TRAN 0129 11/18/86 14:36:00
\$1640 #B *-86-548102
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP Secretary, this 24th day of October, 19 86.

86548102



LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Bernard J. Stock

BERNARD J. STOCK, VICE PRESIDENT

Attest: Audrey J. Votaw

AUDREY J. VOTAW, CORPORATE SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAW, personally known to me to be the CORP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of October, 19 86.

Commission expires: 02/28/90 Patricia Ann Elder
Notary Public

This document prepared MAN LAND OF LINCOLN SAVINGS & LOAN
to 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 2322 SOUTH WESTOVER, NORTH RIVERSIDE, IL. 60546
PERMANENT TAX INDEX NUMBER - 15-25-111-021
NAME - THOMAS J. KARIOTTIS
LOAN NUMBER - 01-940868-9

CBC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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