

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 7041

LOAN NO. 00019150

WHEN RECORDED, MAIL TO:

86549339

86-519339



7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELLON FINANCIAL SERVICES CORPORATION NO. 8

1255 Euclid Avenue, Cleveland, Ohio 44115

01 09 98 ADP 61

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 22, 1986 made and executed by THOMAS HICKS

LJUBINKA HICKS, Husband of L. Hicks

IN WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. 86447879 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1855 NORTH WASHINGTON, CHICAGO, ILLINOIS 60647

LOAN AMOUNT: 50,689.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 07 day of OCT, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett, Assistant Secretary

BY: Angela Holthus, Assistant Vice President

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 07 day of OCTOBER, 19 86, before me, the undersigned Notary Public, personally appeared Angela Holthus who acknowledged himself/herself to be Assistant Vice President

and Linda K. Hackett who acknowledged himself/herself to be Assistant Secretary of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC Kathleen Leach

January 25, 1988

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: FAI YANTORNO

86549339

1300

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Property of Cook County Clerk's Office

... mortgage and assignment to M. ...  
... of the State of Illinois to wit:  
LO 1 IN M. M. MARTIN'S SUBDIVISION OF LOTS 4, 7, 9 AND 10 IN BLOCK A OF BORDEN'S  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1855 NORTH WASHINGTON  
CHICAGO, ILLINOIS 60647  
33-36-411-002

86549339

West Title Mortgage Company  
Denver, Colorado, Tower III  
7500 Tower Circle, Suite 500  
Denver, CO 80237