

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO _____
WHEN RECORDED, MAIL TO:

86-549381



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

86549381

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

81 5 6 98 AM 61

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County _____ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

13 81-157-001-0000
D.G.O

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

BY: _____
VICE PRESIDENT
BY: _____
VICE PRESIDENT
WESTAMERICA MORTGAGE COMPANY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____

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Property of Cook County Clerk's Office

... with interest advanced under paragraph ... to principal
... instrument, and to the performance of Borrower's covenants and agreements under the Secured
... Note. For this purpose, Borrower does hereby mortgage, grant and convey to lender under the following desc
...
COOK
PARK
IN BLOCK 2 IN WHITE'S FIRST SUBDIVISION ADDITION A
DIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF
1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN 15 31120-001-0000

DEPT-01 RECEIVED
78444 78444 8168
8270 0 20 00-0

86549381

WestAmerica Mortgage Company
Denver Corporate Center, Tower III
7900 E. Union Ave. Co., Suite 800
Denver, CO 80237