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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that <sup>15</sup> <sup>12</sup>

**CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America. for and in consideration of one dollar. and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALDO M. RODICA AND JOCELYN B. RODICA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of MAY, A.D. 19 85, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book --- of Records, on page ---, as Document No. 85092327, and a certain Assignment of Rents bearing date the --- day of --- A.D. 19 ---, and recorded in the Recorder's office of --- County, in the State of Illinois, in Book --- of Records, on page ---, as Document No. ---, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 14 IN MILTON E. FALKER'S RESUBDIVISION OF PART OF BLOCKS 1 AND 8 IN VALERIA M. WILLIAMS' JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5119 NORTH TRIPP AVENUE, CHICAGO, ILLINOIS.

65550512

PERMANENT TAX NO. 13-10-403-014-0000, VOL. 330

IN TESTIMONY WHEREOF, the said **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 13th day of NOVEMBER, A.D. 19 86

**CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

By: Alvin G. Sodoma ALVIN G. SODOMA  
Assistant Vice President  
Attest: Lottie L. Martinet LOTTIE L. MARTINET  
Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:  
Vincent F. Guliano, Resident Counsel  
7222 WEST CERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60546

GIVEN under my hand and notarial seal, the day and year first above written.

Mary J. Petrus  
NOTARY PUBLIC

Box 145

H 3772-86

BOX 145

**Release of Mortgage  
BY CORPORATION**

CLYDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION

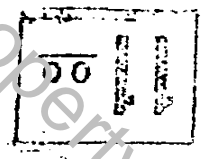
TO

**RODUALDO M. RODICA AND  
JOCELYN B. RODICA, HIS WIFE**

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Property of Cook County Clerk's Office

DEPT-91 RECORDING 111.00  
1#3333 TRAN 3770 11/19/86 13:40:00  
#7072 # A \* 04-550512  
COOK COUNTY RECORDER

86550512

RECORDS SECTION  
NOV 20 1986  
CLERK OF COOK COUNTY