

16001103
9-8-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89550702

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELMER R. TUCKER & SOPHIE H. TUCKER, his wife

(NAME AND ADDRESS)
1654 North Oakley, Chicago, Illinois 60647

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of SEPTEMBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26759433, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 3 IN MONROE'S SUBDIVISION OF THE EAST 14.285 CHAINS OF THE WEST 16.285 CHAINS OF THE NORTH 3 50/100 CHAINS OF THE SOUTH 10 CHAINS OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID # 14-31-327-022-0000 TC

together with all the appurtenances and privileges thereunto belonging or appertaining.



IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Regional Manager and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29th day of October, 1986.

Mail to: Anthony Panzica
3347 W. Irving Park
CHgo. IL. 60618

FEDERAL HOME LOAN MORTGAGE CORPORATION
By Patricia A. Stodola, Regional Manager
Attest: Julianne Bruno, Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

619-5808

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89-5808-88

UNOFFICIAL COPY

RELEASE DEED
By Corporation

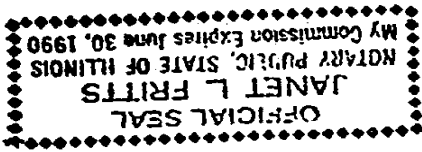
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and notary seal this 29th day of October 1986
Janet L. Fritts
NOTARY PUBLIC

I, Janet L. Fritts, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Patricia A. Sedola~~ personally known to me to be the Regional Manager of the Federal Home Loan Mortgage Corporation, and Julianne Bruno, a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Manager and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }
COUNTY OF Cook }
SS.