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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Fleet Mortgage Corp.,

PLAINTIFF,

PLAINTIFF,

NO. 86CH43

Charles Lavell Gray, Annie T.

Gray, Anthony Gray,
AND UNKNOWN OWNERS

DEFENDANTS.

2000

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on November 6, 1986 in Room 704, Chicago Civic Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and cremises hereafter described on masse; whereupon, Fleet hortgage Componation offered and bid thereof the sum of FORTY-FIVE THOUSAND, EIGHT HUNDRED AND 00/100 Dollars \$45,800.00. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 13 in Block 14 in Jernberg's Subdivision of Blocks 2, 5 to 8, and 11 to 28 Both inclusive, and the resubdivision of Block 4, in Rood and Weston's Addition to Morgan Park in Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-20-633

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Commonly known as: 11400 South Carpenter, Chicago, Illinois 60643.

Permanent Index Number: 25-20-220-033, Vol. 465.

Unless said real estate and premises—are redeemed—in the manner and within—the time—provided by—law, then the purchaser herein named, his heirs or his legal representative or—assigns, will be entitled to—a deed—for said—real estate and premises on May 7, 1987 upon presentation of—this—certificate—to—the undersigned Sheriff of—Cook County,—Illinois, or—to his duly qualified and acting successor in office

Witness my band and soal, in deplicate, at Chicago, Illinois,

this ____ day of

NOV 7 :co

RICHARD J. ELAOD

Sheriff/df. Cook County, Illinois

Cenúty Sheriff

Torrens Cert. (if any):

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COOK_ COUNTY RECORDER

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