

The above space for recorder's use only

THIS INDENTURE made this 17th day of November, 1986, between THE FIRST NATIONAL BANK and TRUST COMPANY OF BARRINGTON, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 18th day of December, 1978, and known as Trust Number 11-1750 party of the first part, and JULIA A. WERTHINGTON

party of the second part.

WITNESSETH That said party of the first, in consideration of the sum of TEN & No/100----- DOLLARS,

and other good and valuable considerations in hand paid does hereby convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit: See Attached legal hereto, and made a part hereof:

Lots Two (2) and Three (3) and private alley North and Adjoining Lot One (1) in the subdivision of Lots Twenty-five (25), Twenty-six (26), Twenty-seven (27), and Twenty-eight (28) in Block One (1) in D. S. Lee's Addition to Chicago, Being a Subdivision and part of the East One-half (1/2) of the Northwest One-quarter (1/4) and the West One-half (1/2) of the Northeast One-quarter (1/4) of Section Six (6), Township Thirty-nine (39) North, Range Fourteen (14) East of the Third Principal Meridian in Cook County, Illinois.

Grantee's Address: 300 N. State St., Apt. 3107 Chicago, IL 60610

ADDRESS OF PROPERTY 2050 S. W. PIERCE ST. CHICAGO, IL.

FIN: 17-06-105-008

TO HAVE AND TO HOLD the same unto said party of the second part, and to the heirs, use, benefit and behoof forever of said party of the second part.

SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1986 and subsequent years and all other matters of record, if any.

This deed is executed pursuant to and in the exercise of the power and authority vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every deed of mortgage if any there be of record in said county prior to the date of the recording of this deed.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its TRUST OFFICER and Assistant Trust Officer, Trust of the day and year first above written.

THE FIRST NATIONAL BANK & TRUST COMPANY OF BARRINGTON, is Trustee as aforesaid.

By John A. Buchanan, Trust Officer, and Julie M. Feeney, Asst. Trust Officer

COUNTY OF Cook } STATE OF ILLINOIS } I, the undersigned, a Notary Public in and for said State of Illinois, do hereby certify that John A. Buchanan, Trust Officer, and Julie M. Feeney, Asst. Trust Officer, of THE FIRST NATIONAL BANK & TRUST COMPANY OF BARRINGTON, are with me at the time and place above stated, and have acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein expressed, and the said ASST. T.O. did also then and there acknowledge that said Julie M. Feeney is an Assistant of the corporate seal of said Bank, and that the Seal of said Bank is said instrument as said Bank, for the uses and purposes therein set forth.

Given under my hand and seal of office this 17th day of November, 1986

Notary Public

D NAME THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON
E STREET 2050 S. W. PIERCE ST.
L CITY CHICAGO, ILLINOIS
V
E OR
R INSTRUCTIONS
Y RECORDING OFFICE BOX 1000

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 2050 S. W. PIERCE ST., CHICAGO, IL 60601 Apt. 3107

DOCUMENT REPAIRED BY John A. Buchanan, 200 S. GROVE, BARRINGTON, I.L.

Vertical text on the right edge: This space for affixing Riders and Reverse Sheets

Vertical text on the right edge: Document Number 88550209

UNOFFICIAL COPY

DEPT-01 RECORDING \$11.25
T#1111 TRAN 0596 11/19/86 11:56:00
#1225 # C *-86-550267
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-86-550257

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