

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in Cook County, ILLINOIS, to wit:

UNIT NUMBER 410, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE FEE, BEGINNING AT LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 AND 18 IN DIVISION 1 OF THE WESTHALS SUBDIVISION OF 176 ACRES BEING THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH UNIT IS ATTACHED AS SUBJECT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2527623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LRT:35-46, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7337 S. Shore Dr. # 410, Chicago, IL 60649
TAX I.D. # 21-30-114-025-113

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1986 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of the City of Chicago. And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20th day of Oct, 1986.

CITICORP SAVINGS OF ILLINOIS

By: James Davis
James Davis
Vice President

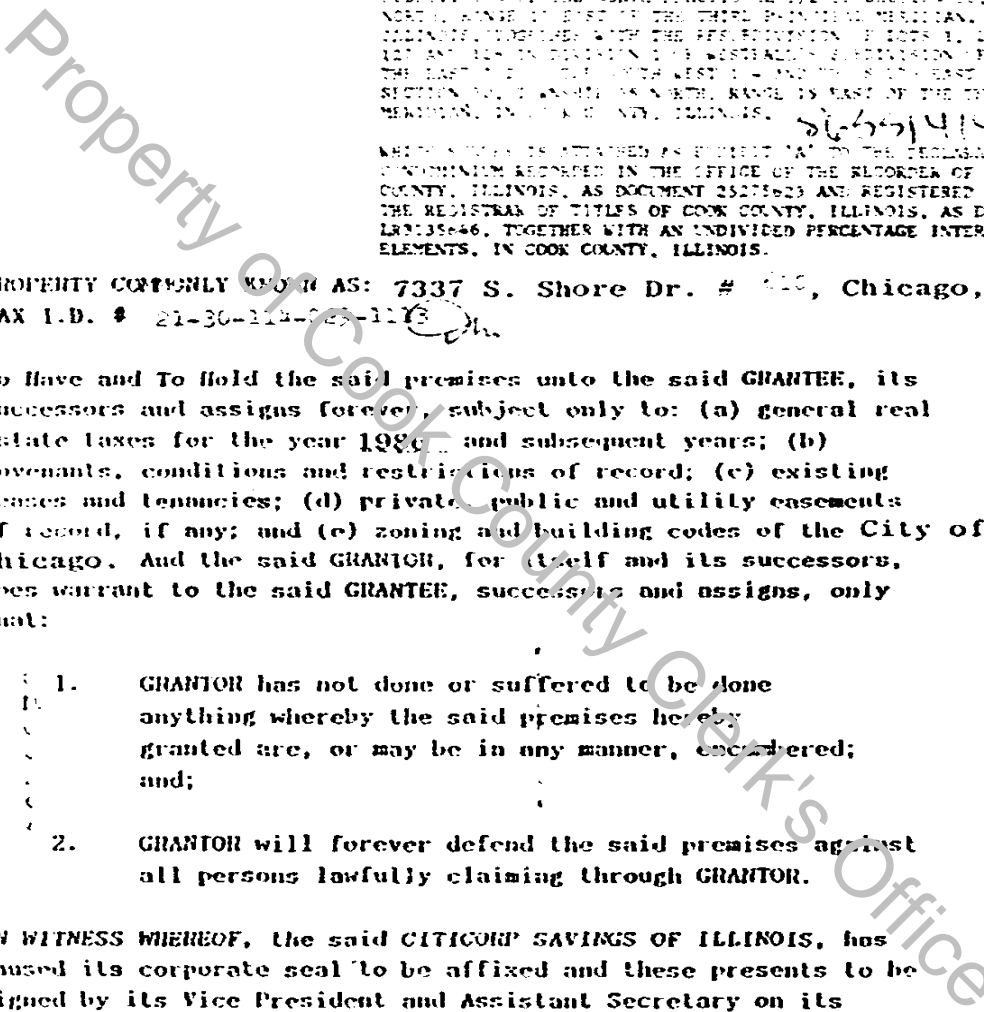
ATTEST:
Elmer Cwik, Jr.
Elmer Cwik, Jr.
Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY: James Scallan ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS
ATTN: MARK BUTZLER
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

EXEMPT UNDER PROVISIONS OF PARAGRAPH 6, SEC. 200, 1-2 (B-6) OR PARAGRAPH 6, SEC. 200, 1-4 (B) OF THE CHICAGO REAL ESTATE TRANSFER TAX ACT.
TRANSACTION TAX ORDINANCE
DATE: 10-20-86
BUYER-SELLER, REPRESENTATIVE: MARK BUTZLER
SELLER-SELLER or REPRESENTATIVE: MARK BUTZLER

70 53 701 118 DECKINGHOFF



UNOFFICIAL COPY

STATE OF ILLINOIS) ss.
COUNTY OF COOK

I, CHERYL COY a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and RIMBER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of Oct., 1986.

Cheryl Coy

NOTARY PUBLIC

My Commission Expires July 14, 1987

COOK COUNTY RECORDER

#7384 # A * 8-551414

T#0232 TRNN 3920 11/17/86 16:33:00

DEPT-91 RECORDING 11.00

3568530

3568530

RECORDED & INDEXED

NOV 18 1986

86 502 11

11/29/86

11/00

DELIVER TO
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11-15-86
3568530