

70 59 671 DF DECKING

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in Cook County, ILLINOIS, to wit:

UNIT NO. 614 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF

UNIT NO. 614 I LAKE TERRACE CONDO AS DELIN ON A SURVEY OF FOLLOWING DESCBD REAL EST: COLS 139, 140, 141, 144 & 145 I DIVN 3 OT S SHORE SUB OT N FRCL 1/2 O SEC 30-38-15 EP. TOG VI T RESUB O IS 1, 2, 4, 64, 66, 126, 127, & 128 I DIVN 1 O WESTFALL'S SUB O 206 ACS BNG T E2 OT SW4 ST SE FRCLA O SEC 30-38-15 ES, WSAID TO T DECL O CONDO RECD I T OFFICE OT RECORDER O DEEDS O CCI AD NO. 25275625 & REGISTERED I T OFFICE OT REGISTRAR O TITLES O CCI AD NO. 315006 TWU PERCENTAGE INT I T CMEL. IN CCI

INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7317 S. Shore Dr. # 614, Chicago, IL 60649 TAX I.D. # 22-20-21-1111111111

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1986 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of the City Chicago. And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20th day of Oct, 1986.

CITICORP SAVINGS OF ILLINOIS

By: James Davis
James Davis
Vice President

ATTEST:
Elmer Cwik, Jr.
Elmer Cwik, Jr.
Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY: James Scallan ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS
ATTN: MARK BUTZLER
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

EXEMPT UNDER PROVISIONS OF PARAGRAPH 1-2 (B-1) OF PARAGRAPH 1-2 OF THE CHICAGO REAL ESTATE TRANSFER TAX ACT.
10-20-86
BUYER, SELLER, REPRESENTATIVE
Date
Buyer, Seller or Representative
10-20-86
BUYER, SELLER, REPRESENTATIVE

611 111111

UNOFFICIAL COPY

STATE OF ILLINOIS) ss.
COUNTY OF COOK

I, CHERYL COX a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and EMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of Oct., 1986.

DEPT-01 RECORDING \$11.00
#1387 # A * 8-551417
COOK COUNTY RECORDER
18333 TRAM 392-11/19/86 16:35:00

Cheryl Cox

NOTARY PUBLIC

86 502 20

NOV 19 1986

REGISTRATION DIVISION

3568368

3568368

Handwritten notes and signatures in the bottom left corner.

Handwritten initials or signature in the bottom right corner.

Handwritten number 1100 in the bottom right corner.