UNOFFICIAL COPY 2

86551662

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and **Quit-Claim unto**

ALONZO SCARBOROUGH, JR. AND MARCIA D. SCARBOROUGH, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of DECEMBER Recorder's Office in the State of Illinois, in Book , A.D. 19 $_{\mbox{77}}$, and recorded in the , as Document No. ** and a certain of Records, Page , and recorded in the Recorder's Office in the . A.D. 19 Assignment of Rents bearing date the day of , as Document No. of Records, on page State of Illinois, in Book

to the premises therein described, situated in the State of Illinois, as follows, to with

**DOCUMENT NO. 24 318 417

THAT PART OF LOT 11 (EXCEPT THE NORTH 246 FEET 16 INCHES THEREOF) TAKEN AS A TRACT, LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID TRACT, 32-208 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LIME OF SAID TRACT, 32.024 FEET EAST OF THE SOUTH WEST CORNER THEREOF, ALL N CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOL IDATION OF VALICUS SUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST1/40F SECTION 11 AND THE NORTH EAST1/40F SECTION 14. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



20-11-427-027-00:10 K PERMANENT TAX NO.

HOME SAYJA'S OF AMERICA, F.A. In testimony whereof, the said_ hath hereunto caused its corporate seal to be affixed and these present to be signed by its Assistant Vice President of this SEPTEMBER _ A.D. 19__86__ .

14.2 E 55# 17

HOME SAVINGS OF AMERICA, FA. SUCCESSOR IN INTEREST TO TYPE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

1935 NOV 20 AM

HILR FE RESTRINO 86551662

EMMA GRANILLO

STATE OF CALIFORNIA

SS.:

COUNTY OFLOS ANGELES

on SEPTEMBER 9, 1986 Public in and for said State, personally appeared

before mu. "A undersigned, a Noti

and. EMMA GRANILLO VALERIE K. ARNOLD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within

instrument as Secretary, on behalf of President and ASSISTANT VICE ASSISTANT

HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its

by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature La Ca Do Alandelle

OFFICIAL SEAL VICEA M. GOODEILL Princest Office to

PREPARED BY: NICOL DE LA CROIX HOME SAVINGS OF AMERICA, F.A., P.O. BOX 7075 PASADENA, CA.91109

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