## 86551770

76-34-378J

## AVONDALE FEDERAL SAVINGS BANK AVONDALE SAVINGS AND LOAN ASSOCIATION UNITED STATES OF AMERICA

<u>-</u>	r the laws of the, for and a solution of the laws of the receipt when and for other good and valuable considerations, the receipt when	
is hereby confessed, does h	ereby Remise, Convey, Release and Quit-Claim unto	••••
of the County of Cook and	state of Illinois, all the right, title, interest, claim or demand whatsoe	ve:
•	ugh or by a certain mortgage deed bearing date the10th d	
	, A. D. 1985, and recorded in the Recorder's office of Cook Coun	
	ok	-
No. 85 059 250 , ar	nd a certain Assignment of Rents bearing date the <u>=0=</u>	οy
of	, A. D. 19, and recorded in the Recorder's office of Cook Coun	ty,
in the State of Illingis in Boo	k <del></del>	n
No to	the premises therein described, situated in the County of Cook and Sta	ite
of Illinois, as follows, to vit:		
	THE SOUTH 239.33 FFET OF THE FAST 146.68 FEET OF BLOCK ECK'S SUBDIVISION OF THE NORTHEAST ½ OF SECTION 20 AND	
THE NORTH > OF FRACTION	AL STOTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE	<b>-</b>
	N, AN COOK COUNTY, ILLINOIS.	
6521.1	AVONDALE FEDERAL SAVINGS BANK	0
V Wax U.	YOUR PORT OF THE PROPERTY OF THE PARTY OF TH	
IN THE THE ONLY WILLEGE A	AVONDALE FEDERAL SAVINGS BANK ne said AVONDALE SAVINGS AND LOAN ASSOCIATION	
IN TESTIMONT WHEREOF, II		•••
	hath tereinto caused its corporate seal to be affixed, ar	
	these presents to be signed by its XXXX President, and atteste	æ
	by its Ass't Secretary, this 10th de	эy
	of	
	By: Preside	nt
	Attest Tassiane Salasbu Ass't Secretar	
	Allest: Allestone Johnson , Secretal	.y =
STATE OF ILLINOIS	0,	
COUNTY OF COOK SS.		
	Michael J. Connolly, Jr. a Notary Public ir old for said Count	Ŋ
n the State aforesaid, DO HEREBY	CERTIFY that James J. Dinchak personally bearn to me to b	H
he Ass't Vice Presi	dent of the AVONDALE SAVINGS AND LOAN ASSOCIATION  AYONDALE FEDERAL SAVINGS BANK	
and Geraldine T. Rybicki	personally known to me to be the ASS to Secretary of said corpor	
tion whose names are subscribed i	the foregoing instrument, oppeared before me this day in person and severall	<b>y</b>
mon whose names are seasoned	acknowledged that as such The President and ASS.L. Secretary, the	y
	signed and delivered the said instrument of writing as Pice President an	d

GIVEN under my hand and notarial seal, this 10th day

corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and valuntary act, and as the free and valuntary act and deed of said corporation for the uses and purposes

My flomms (on Exor & Aug. 30, 1947)

MOSKY MARK

Secretary of said corporation and caused the corporate seal of said

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ass't

of

therein set forth.

THIS INSTRUMENT WAS PREPARED BY EDWARD O. PALASZ, VICE PRESIDENT AVOIDALE FEDERAL SAVINGS BANK . 20 M. GLARK ST., CINCAGO, IL 00002 86551770

Release of Mortgage

BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK
AVONDALE SAVINGS AND LOAN ASS'N

FFTY: 428 CEDAR \_
FINNETKA, ILLIN
OAN NUMBER 05-30569-96

\*EDERAL SAVINO\*

WINNETKA, ILLINGIS 60093

OUG)AS C. RAPP AND AVONDALE SAVINGS AND LOAN ASS'N ಠ

AVONDALE FEDERAL SAVINGS BANK

F(ED)RIQUE HARTOG-RAPP, HIS WIFE

COOK COUNTY, ILLINOIS FILED FOR RECORD

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

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LOX COOK COUNTY CLORA'S OFFICE 1580 MOV 20 AN IC: 08

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