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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WESTAMERICA MORTGAGE COMPANY)

PLAINTIFF)

-VS-

) CASE NO. 86 CH 4488

JOHN HERNANDEZ, et al.)

) SHERIFF'S NO. 49645

DEFENDANT)

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 10/07/86 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, WESTAMERICA MORTGAGE COMPANY offered and bid therefor the sum of \$36,459.22 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 15 in Block 4 in Canterbury Gardens Unit 1, a Subdivision of part of the Northwest 1/4 of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 3043 Sussex, Markham, IL 60426

Tax Parcel No.: 28-24-104-015, etc

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on April 8, 1987 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois this _____ day of _____, 19____.

OCT 7 1986

RICHARD J. ELROD

Sheriff of Cook County, Illinois

Deputy Sheriff

RETURN TO BOX
Attorney #2176
86068 BOX #5
RETURN TO:
SHERIFF OF COOK COUNTY

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#7313 # A * -06-551348
COOK COUNTY RECORDING

Property of Cook County Clerk's Office

BOX #3
SHERIFF OF COOK COUNTY
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