

UNOFFICIAL COPY

93001193
10-17-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86552366

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Pathway Financial
f/k/a Chicago Federal Savings & Loan Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sakharam D. Mahurkar and Sudha S. Mahurkar, His Wife

(NAME AND ADDRESS)
6171 North Sheridan Rd., Unit 1112, Chicago Illinois 60660

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of October, 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 25606132, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

86552366

~~SEE ATTACHED~~

TAX #14-05-211-020 023-1108 TP

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 5th day of November, 19 86.

Pathway Financial

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mtg. Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO

Dr. S.D. MAHURKAR

6102 N. Sheridan X

Apt 1112

Chicago IL 60660

MAIL TO:

99325598

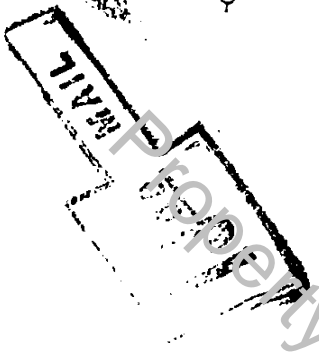
GEORGE E. COLE
LEGAL FORMS

Unit No. 1112, in the Granville Beach Condominium, as delineated on a survey of the following described real estate:

Parcel 1: Lots 1 and 2 (except the West 14 feet thereof) in Block 9 in Cochran's Second Addition to Edgewater in the East fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: All the land lying Easterly of Lots 1 and 2, Southerly of the North lot line of Lot 1 extended Easterly, Northerly of the South lot line of Lot 2 extended Easterly, and Westerly of the boundary line established by decree of the Circuit Court of Cook County, Illinois in case number 67 CH 1768, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25192636, together with its undivided percentage interest in the common elements.



DEPT-01 RECORDING
1#3332 TRAN 3961 11/20/86 09:48:00
7459 # 4 * 5-552266
COOK COUNTY RECORDER

Nancy L. Pysnos
NOTARY PUBLIC
My Commission Expires 08-27-87

GIVEN under my hand and seal this _____ day of November 1986

I, Nancy L. Pysnos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard G. Wolff, Vice President of the Pathway Financial Corporation, and Alan Bartlett, Assistant Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

99325598

STATE OF Illinois }
COUNTY OF Cook }
SS.