UNOFFICIAL CORY 3 PREPARED BY: UNIVERSAL MORTGAGE CORPORATION 4747 WEST PETERSON AVENUE 86553761 SUITE 403 DEPT-01 RECORDING CHICAGO, ILLINOIS 60646 7#4444 TRAN 0358 11/20/86 15:18:00 #449 # D. W. Od. (3633761 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE COUNTY RECORDER FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: ALL RIGHTS, UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" OATED NOVEMBER 12 , 19 86 , EXECUTED BY FRANCISCO GARCIA AND AIDA M. GARCIA, HIS WIFE AND TO UNIVERSAL MORTGAGE CORPORATION VICENTE MAPTINEZ, A BACHELOR A CORPORATION ARCANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH STREET, MILWAUKEE, WI 53203 AND RECORDED IN LIBER OF PLATS PAGE(S) RECORDS STATE OF ILLINOID PESCRIBED AS FOLLOWS: LOT 35 IN MRS. LILY B. LIPPI (COLT'S SUBDIVISION OF THE WEST 1/2 OF LOTS 2 AND 5, THE EAST 25 FEET OF LOT 4 AND ALL OF LOT 3 IN BLOCK 2 WITH LOTS 3, 4 AND THE WEST 1/2 OF LCTC 2 AND 5 IN BLOCK 3 AND LOTS 3, 4 AND THE WEST 1/2 OF LOTS 2 AND 5 TM. SLOCK 4 ALL IN CRAWFORD'S SUB-DIVISION OF THAT PART OF THE NORTHLAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD RINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS. PIN; 16-27-230-013 V. 578 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFFERED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL LICHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE. UNIVERSAL MORTGAGY, CORPORATION BY: TERRI STATE OF ILLINOIS COUNTY OF: WITHOSS: ON NOVEMBER 12 19 86 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE
TO ME PERSONALLY KNOWN, WHO, BEING DULY
SWORN BY ME, DID SAY THAT HE/SHE IS THE
ASST. SECRETARY AND OF THE CORPORATION
NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT

WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR 00 MAIL RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID

COUNTY, ILLINOIS

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