UNCEP\$@ Action BY = 9609/

And Release of Mortgage

Loan No. 32-5186-5

IRVING FEDERAL	SAVINGS	AND LOA	N ASSOCIATIO	NC
a cornoration existing	runder the la	we of the	United States of 8	morica

86553855

for and in consideration of the payment of the indebtedness secured by the Mortga	ige hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof	is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto ****YUNG DAE KIM AND CHUN	CHA KIM, HIS WIFE**********
**************************************	************

lith d	lay of	AUGUST			, A. E	0. 19 -75 , and	recorded in the	Recorder's Office o
соок			County, i	n the State of	ILL	INOIS		, in book
0	f record)	, on page		, as document	No. 2	185-992	, and	a certain Assignmen
of Rents dated t	he 11 r	a l	lay of AUGU:	st		, 19 75	, and recor	ded in the Recorder's
Office of C	оок	10		County, in the	State of	ILLINOIS		, in
book described, as foll	of rai	cords, on pu wit: ****	by Legal Di	ESCRIPTION /	ment No. 2 ATTACHED	9 185 993 HEREWITH:	, to	the premises therein
			OF	IT TAX NUMBI	, , , , , , , , , , , , , , , , , , , ,	1 402 034 0	000	
			,	KNOPTAS:		ORTH TRIPP	-d	7
situated in the State of appertaining.		NOIS	of	_	with all the s	ppurtonances a	d.	and permitto belonging of
in TESTIMONY	Section 1	4 1	id corporation		orporate se al nd attested l		nxaa, ana nas	caused lie name to be Secretary, this
	ny of	SEPTEN	IBER	VIII.	er jar	86		· Morosury ; serie
ATTEST:		19\/16	IG REDEDAL	SAVINGS AN	D LOAN A	SSOCIATION		
English W	m		rkaw			SER MALL!		me N
STATE OF	IL	LINOIS	Secreta }	I, PHYLLIS	Dy		the understa	Prosident god, a Notary Public
COUNTY OF	CO	ок	₩. }	" PRYLLIS	/STAYART		is the contract of	inso, a restary rapid
n and for said Co	ounty, in	the State a	foresaid, DO II	EREBY CERTIF	Y THAT	GASPAR	ERDELYI.	
nstrument, appe aid instrument	d E' I corpora ared bef as such pority, gi	IRVING VELYN M. Ition, and pore me this officers of ven by the	RUTKOWSKI ersonally know dny in person suid corporat Board of Dire	and severally action and caused ectors of said co	personally k he same per knowledged the corporat orporation as	nown to me to sons whose nan that as such of te seal of said their free and	nes are subscri ficers, they sign corporation to	hed to the foregoing sed and delivered the she affixed thereto, and as the free and
HVEN under my	hand ar	id Noturial	Scal this 30	th day o	SEPTI	EMBER	_ A	, A.D. 19 86
PHYLLIS 3515 W. IRVING CHICAGO, ILLI	STAY) G-PARK	ART	ED BY:	M	Y COMMISSION	Not EXPIRES MAR, 19	ary Rublic	

recorder of deeds in whose office the mortgage or deed of trust was filed.

Box 158

UNOFFICIAL COPY

**Ir 15 in Dr. Price's River Park Sub

of the W 3/4 of the NW 1/4 of the SE

1/4 of Sec 10, T 40 N, R 13, E of

the 3rd PM in CCI.**

GEPTT4000

419:

-90 553855

DEPT-01 \$13.00
T\$0002 TRAN 0152 11/20/86 14:24:00
\$1936:\$ B *-\$6-553855
COOK COUNTY RECORDER

1300