
FOR THE PROTECTION OF THE TH THE RECORDER

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COOK COUNTY RECORDER WOON

Above Space For Recorder's Use Only

ILINO I MANO LIFTER. 09T41/-9 - DEFEUCE	
KNOW ALL MEN BY THESE PRESENTS, That the CALIFORNIA FEDERAL SAVINGS & LOA	.N
a corporation of the Sur of California, for and in consideration of the payment of the indebtedness	
secured by themortgag hereinafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE.	
CONVEY and QUIT CLAIM unto LOKTHWEST NATIONAL BANK OF CHICAGO AND KNOWN (NAME AND ADDRESS)	
AS : RUST NUMBER 4504	,
heirs, legal representatives and assigns, all the ight, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain mortgage, bearing date the 6th day of March	
19_Z8 and recorded in the Recorder's Office ofZ4336832 ASSIGNMENT OF RENTS	
of records, on page, as document No. 243 36231 &, to the premises therein described,	
situated in the County of Cook, State of Illinois, as follows, to wit: Mention of the County of Cook, State of Illinois, as follows, to wit: Mention of the County of the	
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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A TACHERS	
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together with all the appurtenances and privileges thereunto belonging or appertaining the growner to me to the	٠.
INTESTIMONY WHEREOF, the said CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATI	ON
has caused these presents to be signed by its Asiati Vice. President, and attested by its: Asiatist and these	
Secretary, and its corporate seal to be hereto affixed, this 18th day of July 19.86	
Land the state of	
SALIFORNIA FEDERAL BAVINGS & LOAN ASS	5 N .
Contact Canalic Sandace	
Rosalle Douglass, Assassant Vice President Attest: Oliver Successor Lorenzo McCall, Asst. Successor	
This instrument was prepared by B. Mammoser/Talman Home Mortgage Corp. 4242 N. Harlem Av	
(NAME AND ADDRESS) Norridge, IL 6063	34

BOX 158

SS OF RELEASE DEED GEORGE E. COLE PROPERTY: 0 136 dig. ANTONIA C. PEPE GIVEN under my hand and Morary sidi lusa act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. A (131) 4 of said corporation, as their free and voluntary pursuant to author by g ven by the Board of Directors signed and delive ed the said instrument and caused the corporate;seal of said corporation to be affixed thereto and severally neknowledged that as such <u>Asst. Vice</u> President कृतिक<u>्रिडडोडडाट</u> same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the , a corporation, and Lorenzo bersonally. LOAN ASSU. personally known to me to be the Asset . Vice ada lo mabisars__ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a notary public Antonia G. Pepe

COUNTY OF

STATE OF

VNCEFE

CALIFORNIA

SOT

LEGAL FORMS

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EXHIBIT "A"

PARCEL 0001A:

That part of Lot 64 in Arthur T. McIntosh and Company's Palatine Farms, in the Southwest Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Muridian, in Cook County, Illinois more particularly described as follows:

Commencing at the Southeast corner of Lot 64 of the aforesaid Arthur T. McIntosh and Company's Palatine Farms in the Southwest Quarter of Section 15 as a Point of Beginning; thence North O degrees 00 Minutes and 00 Seconds East (bearings assumed for description purposes only), 30.00 feet to a point on the East Line of the aforesaid Lot 64; thence South 45 degrees 00 Minutes 00 Seconds West, 42.43 feet, more or less, to a point on the South Line of the aforesaid Lot 64; thence North 89 Degrees 44 Minutes 40 Seconds East, 30.00 feet along the South Line of the aforesaid Lot 64 to the point of beginning.

PARCEL 0001B:

That part of Lot 64 in Arthur T. McIntosh and Company's Palatine Farms, in the Southwest Quarter of Section 15, Township 42 North, Lange 10 East of the Third Principal Meridian, in Cook County, Illinois more particularly described as follows:

Commencing at the Northeast corner of Lot 64 of the elecesaid Arthur T. McIntosh and Company's Palatine Farms in the Southwest Quarter of Section 15 as a point of beginning: thence South 89 Degrees 44 Minutes 40 Seconds West (bearings assumed for description purposes only), 15.00 feet to a point on the North Line of the processed Lot 64; thence South O Degrees 00 Minutes 00 Seconds West, 85.00 feet to a point on a line parallel with and 15.00 feet, measured perpendicular, west of the East Line of the aforesaid Lot 64; thence North 89 Degrees 44 Minutes 40 Seconds East, 15.00 feet to a point of the East Line of the aforesaid Lot 64; thence North O Degrees OO Minutes OO Seconds East, 65.00 feet along the East Line of the aforesaid Lot 64 to the point of beginning.

Said parcels containing 0.040 acres, more or less.

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