FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THES Mortgage whereinThe	SE PRESENTS: That the uromas M. Gleeson and	dersigned, owners of a cer i Cynthia A. Glees	rtain Root Estate on, his wife
is/are mortgagoris m	and <u>First War</u> orlgagee, and given upon the	stern_Mortgage_Cor o following described real pr	poration openly, to wit:
		- 	
in Section 13. Town Meridian according	nship 42 North, rar to plat theroof re	ige 10, East of the	, being a subdivision e Third Principal t no. 16 972 096,
in Cook County, III			
02-13-402-00	STORESTON	*, T+0002 TRA - +1980-4-12	\$11.00 AN 0152 11/20/86 14:33:00 A - 86-253897
1407 VIEWINIA		- COUN COL	JNTY RECORDER
PALATINE, IZ.		of Mortegaan on D	
and recorded in Book Document No2704422 ofCOOK	28	of Mortgages, on P in the office of the <u>Re</u> nly, State of <u>TILI nois</u>	corder
on thearbd	ay of <u>April</u> the debt secured theroby and	<u> </u>	do hereby
Dated this 3rd	day of November	2 19 86.	့် ထွာ
Witness:	SEARS M	ORTGAGE CORPORATI	
	By:	Ma Kippe	
	Altest:	Patton To	CM CM
	M.S. Patton	- Assistant Secretary	O. C.
STATE OF ILLINOIS) County of Lake)			1/2
Notary Public in and for said	County, in the State aforesal	d, personally appeared Don	, beic.a me, a A. Rippoloe and
M.S. Patton, known to me to known to me to known to me to be the Assis MORTGAGE CORPORATIO	be the persons whose names stant Vice President and Ass N, the corporation that is de	s are subscribed to the within distant Secretary respectivel scribed in and that execute	n instrument and ly of the SEARS d the within and
the contents thereof, they exe the Assistant Vice President	no, being by me duly sworn, ecuted the same as their free and Assistant Secretary resp	and voluntary act and deed a ectively of said corporation a	and that they are and that the seal
sealed and delivered in behai said Don A. Rippetoe and M	the corporate seal of said con if of said Company by authori I.S. Patton, acknowledged sa erations, uses and purposes t	ty of its by-laws or its Board id instrument to be the free	of Directors and
GIVEN under my hand and n	otarial seal this 3rd	day of November	A.D. 19 <u></u> 86
يسرين المدارس المدارس المدارس المدارس	Se Se	verly L. Beall	4.4
"OFFICIAL SEAL" Boverly L. Beall NOTARY PUBLIC, STATE OF II LAKE COUNTY	Deveriy L. De	pall - Motary Public ion expires August 28, 1989	<u>00</u>
MY COMMISSION EXPIRES 8	128100		10/06

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