

11/20/84
11-21-86

KNOW ALL MEN BY THESE PRESENTS,

86553979

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 3rd day of October, 1984, made by James & Clattie Johnson to _____

and recorded as document Number 27411466 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot forty two (42) in the Subdivision of Block three (3) in Lowther's Subdivision of the East half of the North East quarter of the North West quarter (except that part lying North of Barry Point Road of Section thirteen (13), Township Thirty nine (39), North range thirteen (13), East of the Third Principal Meridian in Cook County, Illinois.

16-13-11-013 2829 W Wilcox / Chgo

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 21st day of October, 1986.

Borg-Warner Acceptance Corporation

L.R. Bolt, Exec Vice President

STATE OF Kansas
COUNTY OF Johnson

DEPT-01 \$11.25
T90002 TRAN 0153 11/20/86 14:59:00
#2063 #B *-36-553979
COOK COUNTY RECORDER

I, Cassandra A. Dahlin

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT L.R. Bolt, Exec Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Mail to:
Selby Investment
2545 W. Peterson
Chgo. Ill. 60645

Given under my hand and official seal, this 21st day of October, 1986.



CASSANDRA A. DAHLIN
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 10-17-89

Cassandra A. Dahlin
Cassandra A. Dahlin Notary Public

10-17-89
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

11/25

86553979

UNOFFICIAL COPY

10/10/2008

10/10/2008 10:10:10 AM

Property of Cook County Clerk's Office

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