UNOFFEEGLAL: COPY s

Box 333

1986 NOV 21 AM 2 24

86554465

Loan No.

| ASSIGNMENT | OF | REAL | ESTATE | MORTGAGE |
|------------|----|------|--------|----------|
|------------|----|------|--------|----------|

| midit it is the State of State | COLUMNIA TELEVISION MARKET BANK AND THE MARKET ACCOUNTS | : |
|--|--|-------------|
| KNOW ALL MEN BY THESE PRESENTS! THAT | CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY | |
| OF CHICAGO, a National Banking Associa | ation, organized and existing under and by virtue of | |
| the laws of the United States of Ameri | ics and authorized to do business in Illinois and have | របម |
| its principal place of business in the | a City of Chicago, State of Illinois, Party of the Fi | C 3 C |
| Part, for value received, has granted, | , bargained, sold, assigned, transferred and set over | , |
| and by these presents does grant, bar TALMAN HOME MORTGAGE COR | rgain, sell, assign, transfer and set over unto | |
| NOTION ADVISOR TO THE PROPERTY OF THE PROPERTY | PURATION | |
| Parcy of the Second Part, its successo | ors and assigns, a certain indenture of mortgage dates | <u>.</u> |
| the day of, | , A.D. 19 made by | |
| | | |
| SEE ATTACHED | | |
| to it, securing the nevment of one pro | missory note therein described for the sum of | |
| to tel recutaing this calculation of one bar | 200 20 2 11 2 2 2 11 2 2 2 2 2 2 2 2 2 2 | |
| SEE ATTACHED | 2017 120 14 | |
| SEE ALLACHED | DOLLARS (\$) | |
| and all right, title and interest in a | and to the premises situated the County of COOK | |
| and State of ILLINOIS and des | scribed in said mortgage as follows; to-wit: | |
| | | |
| CVA. | | |
| | | |
| Ct. | ED ATTACHED | |
| | EN ATTACKED | |
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| am a service of maconded in the | office of the Recorder of COOK County, in th | 4 |
| MUICU SEIG MOLEKARE IS TACOLOG MIL AND | at Page as Document No. | |
| State of Thursday, in book no. | at Page as Document No. asc(i), d, and the money due or to grow due thereon, w | 121 |
| FORSELIST ATCH CHE SATE HOLD CHECKEN | | |
| the interest: | T | ns. |
| | id party of the second part, its successors and assig | |
| forever, subject only to the provision | id party of the second party of mortgage. It contained in the said indenture of mortgage. It could be executed | |
| TW UTTWEEN WUFDENE, the party of the | first part has caused this instrument to be executed | |
| IN WILDERS WHENEOUT - the Pereident and | attested by its Real Estate Officer and its corporat | 6 |
| seal to be hereunto affixed this | | |
| enel to be detelled Billydd fiith | | |
| A D | 1904 | |
| ist day of Mov. A.D | . 1986 CONTANTAL TILINOIS NATIONAL BANK | |
| 1st day of May | CONTINENTAL ILLINOIS NATIONAL BANK | |
| 1st day of May A.D | CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO | |
| | CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO | œ |
| 1st day of May | AND TRUST COMPANY OF CHICAGO | 2 |
| 1st day of May A.D | CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY ITS Vice President | 865 |
| lar day of May | AND TRUST COMPANY OF CHICAGO | 865 |
| ATTEST: | AND TRUST COMPANY OF CHICAGO | 8655 |
| ATTEST: | AND TRUST COMPANY OF CHICAGO | 86554 |
| lar day of May | AND TRUST COMPANY OF CHICAGO | 865544 |
| ATTEST: | AND TRUST COMPANY OF CHICAGO | 8655446 |
| ATTEST: (SEAL) | AND TRUST COMPANY OF CHICAGO | 86554465 |
| ATTEST: | AND TRUST COMPANY OF CHICAGO | 86554465 |
| ATTEST: (SEAL) ITS Beal Estate Officer | AND TRUST COMPANY OF CHICAGO | 86554465 |
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Application of the control of the property of