Unit No. 409 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a subdivision of Block 1 in Equitable Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the line established by decree the control of September 27, 1906 for Carson (1908) 274470. State of September 27, 1906 for Carson (1908) 274470. 7, 1906, in Case Acmber 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against Commissioners of Lincoln Park, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee Under Trust No. 40420, recorder in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24,014,190; together with an undivided .1286 percent interest in said Parcel (exempting from said Parcel all the property and space commission all In said Parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey);

ALSO

14-21-101-034-13-0 36554628

ALSO.

PARCEL 2: Easement for the Benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969, and recorded April 23, 1969, as Document No. 20,820,211 made by and between American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of Vacated Frontier Avenue, as vacated by ordinance recorded as Documen 20,816,906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.**

Mortgagor also hereby grants to Mortgagee, its sucessors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementarial Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Virginia Bresser

A Notary Tuble in and for said

Tilomas W. Previoudesi County, in the State aforesaid, DO HEREBY CERTIFY that President of the SECURITY FEDERAL SAV-Vice personally known to me to be the INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frault Solders keep personally known to me to be the Ass' C Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrumment, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Prosident and 133 C Secretary of said corporation, and caused the corporate seal of said corporation to 1351.C be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand andnotantal sent this 4th

day of November

A. D. 19 86

THE INSTRUMENT SESS PROPORTED BY SECURITY FOR EACH ASSESS. 1200 R. MICHARDA S. AVE. CHICAGO, ILL. 60672

"OFFICIAL SEAD" Yleginia M. Brosser Virginia 3 Half Table M. Brossor ur Commercial Carties Notary Public

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<u>Gina Radriauve</u>

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## UNOFFICIAL COPY

Micago, Al 60601

Oberty Of Coof County Clerk's Office SECURITY FEDERAL SAVINGS

AND LOAN ASSOCIATION OF

Any Commission Expires August 6, 1988 Toneorth M. minig

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כוול בתחום ולללווסלם

PER: 11-21-101-029
3950 MONT'S LARE SKONE DREVE #409

and door further hereby acknowledge full satisfaction of said mortgage and said indebtedness to

777 (T)

Commonky known as: 3950 Permanen:

1929 ALA ST VH 10: OT

82945598

Dated this Ath and bond

the intent that the same may be discharged of record

STATE OF ILLINOIS

COUNTY OF COOK

A Notary Public in and for said

AND LOAN ASSOCIATION OF CHICAGO SECORILA REDERAL SAVINGS

Pretident

\$1909

"OFFICIAL SEAL"

עיר על דווירט Buchach

President of the SECURITY PELFAAL SAV-מצפה betsonally known to me to be the Thomas W. Pres contract County, in the State aforesaid, DO HEREBY CERTIFY that

be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as 7,894 Secretary, they eigned and delivered the said instrument as **ን',** የየሃ President and Mices President and ed before me this day in person and severally acknowledged that as such to me to be the same persons whose names are subscribed to the foregoing instrumment, appearpersonally known to me to be the AsAtt Secretary of said corporation, and personally known INGS AND LOAN ASSOCIATION OF CHICAGO, n corporation and Frank Smiderakil

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the Secretary of said corporation, and caused the corporate seal of said corporation to

OIVEN under my hand and notactories and redning MEVID <sup>68</sup> e1 .a .a day of November uses and purposes therein set forth.

54777799- A-6051762

1503 IC ZIERNYDVEE VAE THIS DESIGNACED EAST OFFICE OF

## **UNOFFICIAL COPY**

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RELEASE DEED
SCURITY FEDERAL SAVINGS
ND LOAN ASSOCIATION OF
CHICAGO, A Corporation

BOX 833-CY

JUNE C

and exchange national bank of chreago, it is to located from the Avenue, and egress over and across that part of the East 40 feet of Vacated Frontier Avenue, as vacated by ordinance recorded as Document 20,816,906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.\*\*

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Montagas is subject to all rights, easements, restrictions, conditions, covenants