

**UNOFFICIAL COPY****86554726**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Morgan Keegan Mortgage Company, Incorporated

a corporation of the State of Tennessee, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN JARKE AND SALLY JARKE, his wife (NAME AND ADDRESS)  
4609 N. Kostner Ave., Chicago, IL 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of September, 1969, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book — of records, on page —, as document No. 20-950-104 to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit: Assignment of rents dated September 3, 1969 as document number 205875-8

Lot Nineteen (19) in W. F. Kaiser and Company's Wilson Avenue Subdivision of Block Twenty (20) in Montrose, being a Subdivision of the North West quarter and the North half of the South West quarter of Section Fifteen (15), Township Forty (40) North, Range Thirteen (13) east of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

13-15-115-017

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Morgan Keegan Mortgage Company, Incorporated has caused these presents to be signed by its President, and attested by /s/ A. Brantley Jones Secretary, and its corporate seal to be hereto affixed, this 29th day of October, 1986.

MORGAN KEEGAN MORTGAGE COMPANY, INCORPORATED

By Samuel N. Bond  
 Attest: L. Brantley Jones A. Brantley Jones  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

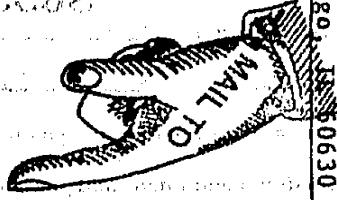
This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL  
 (Name) (Address)

-86-554726

RELEASE DEED  
By Corporation

UNOFFICIAL COPY

MAIL TO:  
John & Sally Jarke  
4609 N. Kostner Ave.  
Chicago, IL 60630



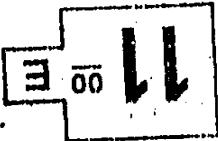
ADDRESS OF PROPERTY:  
John & Sally Jarke  
4609 N. Kostner Ave.  
Chicago, IL 60630

TO

21 NOV 86 9:15 AM

Ref. # V-97776-159894 937411 99-21-NOV

11.00



my commission expires AUG 22 1987

Notary Public

GIVEN under my hand and notarized \_\_\_\_\_ day of October 1986.

Given by the Board of Directors of said corporation, for the uses and purposes herein set forth,

signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said

corporation, and caused the corporation itself of said corporation to be affixed thereto, pursuant to authority

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ ABE, \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ L. BEANET LAY JONAS, \_\_\_\_\_ personally

presumably known to me to be the \_\_\_\_\_ President of the Motorman Garage Company

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ summae N. Bond

, Notary Public

COUNTY OF Shelby

SS.

STATE OF Tennessee