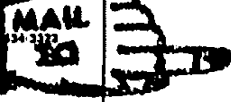


UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8601 South Kedzie Avenue, Chicago, Illinois 60625



937 W. Altgeld
CHSO III 86554798

RELEASE OF MORTGAGE

Loan No. 18-100-7574-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Timothy A. Molnar & wife Pamela L. (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27278046 to the premises therein described to-wit:

Lot 2 in the Subdivision of part of the N., 115. 2 feet of the W. 264 feet of block 19 in the Canal Trustee's Subdivision of the E. 1/4 of Section 29, Township 40 N. Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

9/11/86

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0366 11/21/86 09:19:00
#8506 # D * - 86 - 554798
COOK COUNTY RECORDER

Property Address: 937 W. Altgeld, Chicago, IL
Permanent Index Number: 14-29-423-010



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of November, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

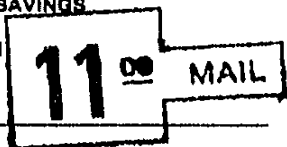
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature] Notary Public



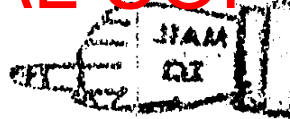
Recorder's Box No. _____
Mail to:
Intercountry Title Company of
ILLINOIS
120 W. Madison St.
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86554798

86-554798

UNOFFICIAL COPY



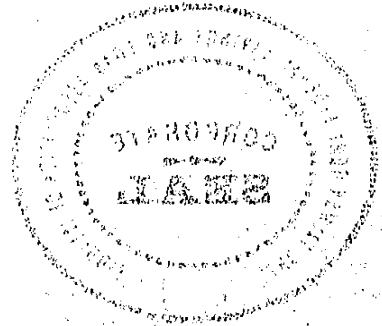
RECEIVED

RELEASE OF MORTGAGE

THE STATE OF MISSISSIPPI
COUNTY OF COCK
I, the undersigned, Clerk of the County of Cock, Mississippi, do hereby certify that the following is a true and correct copy of the original instrument filed for record in my office on this day to-wit:

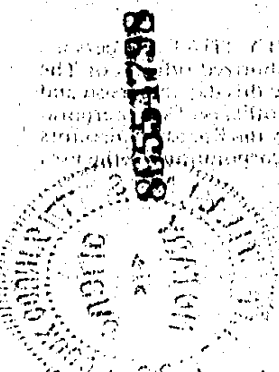
COCK COUNTY, MISSISSIPPI
DEPT. OF REVENUE
THIRD FLOOR
MONTGOMERY AVENUE
MEMPHIS, TENNESSEE 38102

Handwritten notes and scribbles on the right margin.



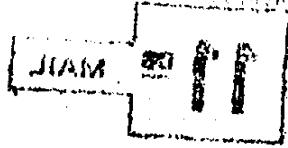
98221538

THIS INSTRUMENT WAS RECORDED BY THE CLERK OF THE COUNTY OF COCK, MISSISSIPPI, ON THIS DAY TO-WIT: [Date] A.D. 19[Year].



86215388

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF THE REGISTER OR THE OFFICE OF THE MORTGAGE OR FILED OF THE MORTGAGE.



THIS INSTRUMENT WAS RECORDED BY THE CLERK OF THE COUNTY OF COCK, MISSISSIPPI, ON THIS DAY TO-WIT: [Date] A.D. 19[Year].