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9-29-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

CLAUS, Tucker PAVESICH + ASSOC.
86554831

1948 Ridge Road
Homewood, Ill 60430

86554831



Above Space For Recorder's Use Only

86-554831

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COMMUNITY BANK OF HOMEWOOD FLOSSMOOR, AS TRUSTEE
(NAME AND ADDRESS)
4201 Whitehall Lane, Northton Park, Illinois 60471

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of SEPTEMBER, 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24,129,372, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 239 IN RICHTON HILLS SUBDIVISION FIRST ADDITION (A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745 PAGE 4 AS DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS

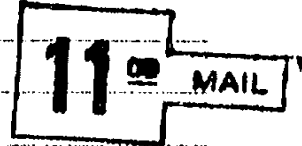
TAX ID # 31-27-407-005, vol. 180

DEPT-01 RECORDING \$11.25
14444 TRAN 0367 11/21/86 09:21:00
#8538 # 17 * -84-554831
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL
has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 5th day of NOVEMBER, 19 86.

By William J. Pavesich
VICE President
Attest: [Signature]
ASST. Secretary



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 08-27-87

NANCY L. PYSHOS

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 5th day of NOVEMBER 19 86

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the

ALAN BARTLETT, a corporation, and personally

personally known to me to be the VICE PRESIDENT of the PATHWAY FINANCIAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD G. WOLFF

I, NANCY L. PYSHOS, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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