


# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

F/K/A UNITED SAVING OF AMERICA F/K/A GUARDIAN SAVINGS & LOAN ASSOCIATION  
 ASSIGNEE OF FEDERAL SAVINGS & LOAN INSURANCE CORP. Loan No. 0958-1904  
**UNITED SAVINGS OF AMERICA** ASSIGNEE OF SERVICE SAVINGS & LOAN ASSOCIATION  
 ASSIGNEE OF CENTRAL STATES  
 a corporation existing under the laws of the State of Illinois

Lawrence Goosby  
 1958 E. 78th  
 Chicago, Ill  
 Ste - 925



for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY, RELEASE and QUIT CLAIM** unto David D. Anderson, a Bachelor and **Anderson, a Widow**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **2nd** day of **November**, A.D. 19 **60**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **18013104**, as Document No. **18013104**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **18013104**, as Document No. **18013104**, to the premises therein described, as follows, to-wit:

86551838

Lot Four (4) in Zaks's Resubdivision of Lot Seven (7) and the North Fifteen (15) feet of Lot Eight in Block Two (2) of August Schorlings Subdivision of that part of the North One Hundred Ten (110) Rods of the Northwest Quarter (NW 1/4) of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian lying East of Vincennes Avenue per Plat Recorded January 3rd, 1928 as Document 9886272 in Cook County, Illinois.

Property Address: **8132 South Stewart, Chicago, Illinois 60620**

Permanent Index No.: **20-33-127-009-0000**

86551838

situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice** President, and attested by its **Assistant** Secretary, this **22nd** day of **August**, A.D., 19 **86**

ATTEST:

Richard Little Assistant Secretary By Leonard Eichas Executive Vice President  
 STATE OF **Illinois** ss. } I, **Leonard Eichas** the undersigned, a Notary Public  
 COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice** President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **21st** day of **August**, A.D. 19 **86**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Clara Stauber  
 Notary Public  
 THIS INSTRUMENT WAS PREPARED BY: Clara Stauber  
 THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
 2138 South 61st Court - Cicero, Illinois 60650

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Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.25  
T#4444 TRAN 0367 11/21/86 09:32:00  
#8545 # D \* -86-554838  
COOK COUNTY RECORDER

86551838

86-554838

11<sup>00</sup> MAIL