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GEORGE WASHINGTON
SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 2728-5

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0367 11/11/86 09:33:00
#8549 # D * - 86 - 554842
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ---Dennis A. Michals, a bachelor and James B. Michals, a bachelor-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/CLERK'S office of Cook County, Illinois as Document No. 25195893 ~~IN THE PRESENCE OF TWO DISCREET CREDITORS~~ and re-recorded as Document No. 25200001 to the parcel therein described to-wit:

SEE LEGAL ATTACHED

IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its said Secretary, this 1st day of November 19 86

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Michael J. Dupka* Secretary *John J. Farrell* Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 12-26-88 *John J. Farrell* Notary Public

THIS DOCUMENT WAS PREPARED BY *Walsh/C. Wisco*
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60463

Please mail to:

William Huetel
680 N. LA SALLE
CHICAGO IL 60602

Recorder's Box No. _____

FOR THE PROTECTION OF
THE OWNER THIS RELEASE
SHALL BE FILED WITH
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

11 MAIL

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6.

266280 to the premises described in the Declaration.

Unit 17 in the South 100.00 feet of the East 114.25 feet of Lot 2; the South 68.38 feet of that part of Lot 1 lying East of the East line of the West 114.25 feet of Lot 1; the South 100.0 feet of the West 114.25 feet of Lot 1, all in Bremen Towne Estates Unit 7, being a Subdivision of part of the East 1/2 of the North West 1/4 of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois As Delineated on Survey of Lots 1 and 2 which Survey is attached as Exhibit "A-1" to Declaration made by Beverly Bank as Trustee under Trust No. 8-2910, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22-980 639 dated July 18, 1972 and re-recorded as Document No. 22 046 218 on September 11, 1972; together with an undivided 7.9823 percent interest in said Lots 1 and 2, aforesaid (excepting from said Lots 1 and 2 all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey, all in Cook County, Illinois.

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Mortgager also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the right and easements for the benefit of said property set forth in the aforementioned Declaration and part of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. 7608 W. 159th Pl., Tinley Park, Il. 60477 27-24-101-023-1006 2.B

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