0958-21839

Loan No.

UNOFFICIAL COPY 86554843

And Release of Mortgage

gleorporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto JUAN R. GALLEGOS AND MARIA O. GALLEGOS, husband and wife COOK Illinois , all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 85 January day of , and recorded in the Recorder's Office of COOK Illinois County, in the State of , in book of records, on page 27421470 , as Document No. , and a certain Assignment , 1985 , and recorded in the Recorder's of Rents dated the January day of Office of COOK County, in the State of Illinois , to the premises therein book of records, on page , as Document No. described, as follows, to-wit: Lot 98 in Bartley's 38th Street Addition, being a subdivision of Block 15 and Lot 1 in Block 14 in J. H. Rees' Subdivision of the West Half $(\frac{1}{2})$ of the Southwest Quarter $(\frac{1}{4})$ of Section 36 in that part of the Southeast Quarter $(\frac{1}{4})$ of Section 35 lying South of the Illinois and Michigan Canal, all in township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.** 3313 West 38th Page, Chicago, Illinois 60692-01 RECORDING PROPERTY ADDRESS: TRAN 0347 11/21/84 09:33:00 PERMANENT INDEX NO.: 16-35-413-019 X-04-654042 COOK COUNTY RECORDER Coraty of COOK situated in the City Chicago , together with all the applicenances and privileges thereunto belonging or State of Llllnois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vico President, and attested by it:

Novembor: day of ATTEST: President executive

Secretary Assistant STATE OF 11 Lino in

Dupago

COUNTY OF

in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT

Molvin G. Thomas

personally known to me to be the Exect. Vico President of UNITED SAVINGS OF AMERICA

Richard Little personally known to me to be the Assistairt Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE TITLES ØFFICE MORTGAGE OR D

GIVEN under my hand and Notarial Scal this

TRUST WAS FILED.

November

, A.D. 19

THIS INSTRUMENT WAS PREPARED CARD OF THE C TECHTOMARICHEN

THE FEDERATION OF SAVINGS INSTITUTIONS

2138 South 61st Court - Cicero, Illinois 60650

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