## 763413 UNDEFMORTAGE GOPS 3

Corporation Form

This Space Reserved for Filing Stamp

1.00 00 35

In Consideration of the payment of the debt therein	named, CITY FEDERAL	86554863
SAVINGS BANK (formerly known as City Federal Savings and Loan Association) w		(,000 1000
corporation, does hereby release Mortgage made		
by John E Lesuiak and Marguerice Lesuia	k, his wife . DEPT-01	RECORDING \$
CITY FEDERAL SAVINGS AND LOAN ASS	. T <del>#</del> 4444	TRAN 0348 11/21/84 09 47
		COUNTY RECORDER
and which is recorded in BOOK Document: #		and the
•		• • • • • • • • • • • • • • • • • • • •
	ty, state of	Covering
the following described property:		
Lot 149 in WINSTON PARK UNIT 1, Northeast \ o. Section 3, Townsh third principal meridan , In Coo	ilp 39 North, Range 12, Ea	ist of the
4		
LOCATED in COOK	County, State of	TILLINOTS
In Witness Whereof, CITY FEDERAL SAVINGS BANK has caused these presents to be signed by its (x)Vice President, and its corporate seal to be affixed this		
Attest:	as City gederal Sayn as Ind In	
Parlenta Berker	Edward R. Skoldberg	ollley
Roberta Becker Assistant Secretary  (x) Must be either President or Vice President, Secretary cannot be		Vice/President
STATE OF NEW JERSEY COUNTY OF SOMERSET  SS:		DN ACKNO ZUEDGEMERGI
Hefore me, the undersigned, a Notary Public, in and for said		
November 19 86 personally appeared Edward R. Skoldberg		
to me known to be the identical person who subscribed the name		
and acknowledged to me that he executed the same as his free and	i voluntary act and deed and as the free a	nd voluntary net and deed of
such corporation, for the uses and purposes therein set forth.		1100
Given under my hand and sent of office the day and year last	above written.	
My commission expires	Geraldine Hince	well Notary Public

GERALDINE KLIMOWICH NOTARY PUBLIC OF NEW IERSEY My Commission Expires Apr. 29, 1990

489-1006-00-0886

## **UNOFFICIAL COPY**

HARRIST PERSONAL CONTRACTOR

This instrument was filed for record on the STATE OF CITY FEDERAL SAVINGS BANK RELEASE OF MORIGAGE FORM NO. 205-AF CORDER BY NUMBERT, RETURN TO ಥ County M. ad recorded County Clerk Ş

County Clarks o

LORE GENERAL

किया, इतिहास १८ क्षेत्री में सम्बद्धाः

。可**成"为关键"和**对信息

Street to Annual Street

EMPROPRIME PREFICIO Supplied to the Oak