

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 86551876

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby **REINISE, RELEASE, CONVEY** and **QUIT CLAIM** unto ANTIMO CANDEL AND ELISA

CANDEL, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date, the 27TH day of

SEPTEMBER 19 83, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 26815600

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

(SEE LEGAL RIDER ATTACHED)



Antimo Candel  
18110 Cherrywood Lane  
Homewood, IL 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 11TH day of NOVEMBER, 19 86

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

95749115

86551876

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

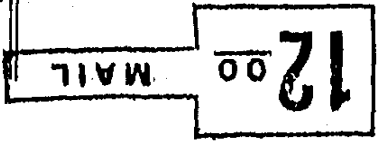
TO

ATTINO CANDEL AND ELISA CANDEL

ADDRESS OF PROPERTY:

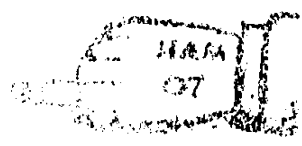
UNOFFICIAL COPY

MAIL TO:



GEORGE E. COLE  
LEGAL FORMS

REC-91 RECORDING \$18.25  
TRAN 0260 11/21/86 09:00:00  
# D # 54-554876  
COOK COUNTY RECORDER



in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 13th day of November, 1985  
MICHAEL N. CASEY, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 7-2-89

9180554876

-86-554876

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }  
MICHAEL N. CASEY, A NOTARY PUBLIC

# UNOFFICIAL COPY

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Unit 102 in the Washington Square Condominium as delineated on a survey of the following described real estate:

Lots 1 and 2 in Frederick Schwann Resubdivision of part of the North 1/2 of Block 30 in the subdivision of part of the Southeast 1/4 of Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, in the Village of Forest Park, in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document 26668474 together with its undivided percentage interest in the common elements in Cook County, Illinois.

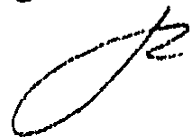
Parcel 2:

The exclusive right to the use of Parking Space 35, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as document 26668474.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, its rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration of condominium.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants, reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

19-12-430-035-1002



Cook County Clerk's Office

8655-1876

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