

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

44812267
10-1-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

8655-1860

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00
T#A444 TRAN 0368 11/21/86 09:59:00
#8589 # D * - B 4 - 5 5 4 8 8 0
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

8655-1860
S/10288
20115

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
P/K/A PRAIRIE FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO HEIGHTS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto THOMAS A. POSLUSZNY & KAREN L. POSLUSZNY, His wife
(NAME AND ADDRESS)
1127 Grant Street, Chicago Heights, Illinois 60411

8655-1860

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of NOVEMBER
19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 25112240
& 25672430, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 AND THE NORTH 6.5 FEET OF LOT 15 IN THE SUBDIVISION OF BLOCK 234
IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

TAX ID # 32-20-204-012, vol. 014 All K

thomas posluszny
1127 Grant St.
CHSOUTH, ILL 60411

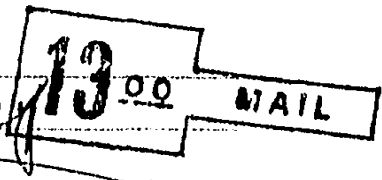


together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 5th day of NOVEMBER, 19 86.

-86-554880

By _____ VICE President
Attest: _____ ASST. Secretary



This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 08-27-87

NANCY L. PYSHOS

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 5th day of NOVEMBER 1986.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and several of us acknowledged that as such VICE President and ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

in corporation, and ALAN BARTLETT, personally

personally known to me to be the VICE President of the PATHWAY FINANCIAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD C. WOLFF

I, NANCY L. PYSHOS a notary public

COUNTY OF COOK

STATE OF ILLINOIS

SS.

098V5598

