

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 642298-5

86554921

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto AGNES TOLA CUNTGAN, (A SPINSTER)

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 24431208 to the premises therein de-  
scribed to-wit: ASSIGNMENT OF RENTS 24431209 RECORDED MAY 4, 1978

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

DEPT-01 RECORDING \$15.2  
T#4444 TRAN 0369 11/21/86 10:11:00  
#8436 # D \*--B4-554924  
COOK COUNTY RECORDER

Property Address: 9232 SOUTH MARTIN LUTHER KING DRIVE, CHICAGO, ILLINOIS 60619  
Permanent Index Number: 25 03 313 073 0000 TP ALL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11TH day of NOVEMBER, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: \_\_\_\_\_ By: \_\_\_\_\_  
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Deborah A. Stark*  
Notary Public

OFFICIAL SEAL  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

THIS INSTRUMENT WAS RECORDED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_  
Mail to \_\_\_\_\_  
AGNES CUNTGAN  
9232 S. KING DR.  
CHICAGO, IL 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15.00 MAIL

92565015  
51099576

86554921

-86-554921

UNOFFICIAL COPY

RECORDED

PROPERTY OF BOARDING

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Property of Cook County Clerk's Office

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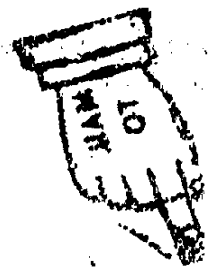
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Lots 17 & 19 in Blk 15 in Fairmount a Sub in the E 1/2 of the SW 1/4 & the NW 1/4 of the  
SEC 8 of T 37 N, R 14, E of the 3rd P.M., in COOK CO, ILL.  
CHICAGO, ROCK ISLAND AND PACIFIC

...

86554924



80-22463

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