| CAUTION: Co | nsuit a lawyer before using or acting under this form. warrantes, including merchaniability and litness, are excluded. | |
|--|--|--|
| THE GRANTOR MIRUS, h | CHESTER MIRUS and GERALDINE is wife | 86554020 |
| | with the control of | |
| City | of Burbank County of Cook | |
| of the | nois for the consideration of | DEPT-01 RECORDING |
| | (\$1.00) DOLLARS, | T#3333 TRAN 4189 11/20 |
| | in hand paid, | #7844 # A #-B4- |
| CONVEY and | QUIT CLAIM to | COOK COUNTY RECORDER |
| THOM | MAS MIRUS, a single person | |
| | S. Linder | |
| Burb | ank, Illinois 60459 | (The Above Space For Recorder's Use Only) |
| | (NAME AND ADDRESS OF GRANTEE) | ly of COOK in the |
| all interest in the fo State of Illinois, 'J | ollowing described Real Estate situated in the Countrie: | ly of in the |
| Dules . | TOT 4 IN MARGARET'S SEVENTH S SUPDIVISION OF THE NORTH 413 HALD OF THE SOUTH WEST QUARTE TOWNSHIP 38 NORTH, RANGE 13 E PRINCIPAL MERIDIAN, IN COOK CO PIN. 19-33 and waiving all rights under and by virtue of the factors of the fact | FEET OF THE WEST R OF SECTION 33, AST OF THE THIRD OUNTY, ILLINOIS. -32 3 - 00 4 Onestend Exemption Laws of the State of |
| | Qualdine Mercus (SEAL) Ca | (SEAL) |
| PLEASE | MARCHEN (SEAL) LA | HESTER WINUS |
| PRINTOR | GERALDINE MIRUS C | HFOLICH, IP III |
| TYPE NAME(S) | (SEAL) | (SEAL) |
| BELOW | (SEAL) | (02/10) |
| State of Illinois, to the state of Illinois, | said County, in the State aforesaid, DO I Chester Mirus and Gerald personally known to me to be the same p to the foregoing instrument, appeared b | ine Mirus, his wife subscribed ersons whose names fire subscribed before me this day in person, and acknowlative ed the said instrument as their |
| Commission exp | hand and official scal, this | day of October 19 80 |
| This instrument | was prepared by DAVID M. KRICHIVER, 1 N. | LaSallo, Chicago, Illinois |
| | | ADDITES OF PROPERTY |
| | | 8625 S. Lindor |
| 1 | THOMAS MIRUSE: | Burbank, Illinois 60459 |
| } | 8625 S. Side | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE |

SHIND BUBSHOURNT TAX BILLS TO:

MALL

14/19:09

RECORDER'S OFFICE BOX NO.

Burbank,

UNOFFICIAL COPY

OUTPAGENT

ing a second of the product for more second of the product of the

Property of Collins Clerk's Office