

UNOFFICIAL COPY

8 6 5 5 4 1 4 2

WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

COOK COUNTY, ILLINOIS 86554142
FILED FOR RECORD

1986 NOV 20 PM 3:09

86554142

(The Above Space For Recorder's Use Only)

766207 Dale

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to trans-act business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and consideration

In hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto

MIKE PAVLOVIC, President of 5726 North Hermitage Condomin

of the City of Chicago County of COOK State of ILLINOIS
the County of COOK in the State of Illinois, to wit:

11 00

UNIT NUMBER 3-"W", IN 5726 NORTH HERMITAGE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL: LOT 2 IN ALBERT PASCHKE'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25139893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
NOV 20 1986
86554142
08.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
NOV 20 1986
86554142
80.00

Commonly described as: 5726 North Hermitage - Unit 3-W-Chicago, Illinois
SUBJECT TO: General Real Estate Taxes for 1986; Declaration of Condominium; Covenants, conditions and restrictions of record.
PERMANENT TAX NO. 14-06-407-054-1006

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary,
this 11th day of November 19 86.

THIS INSTRUMENT WAS PREPARED BY:
J. E. Kelley
55016 KEDZIE AVE., CHICAGO, IL. 60629

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *J. E. Kelley* Assistant Secretary By *Mike Pavlovic* Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

2/1/89
Commission Expires

Mike Pavlovic
Notary Public

ADDRESS OF PROPERTY:

NAME MIKE PAVLOVIC
MAIL TO: ADDRESS 5922 N CLARK
CITY AND STATE CHICAGO, ILL. 60660

5726 N. Hermitage - Unit 3 W
Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. 333-111

COOK COUNTY
DOCUMENT NUMBER
86554142
REVENUE
NOV 20 1986
86554142
08.00

UNOFFICIAL COPY

SALES

Property of Cook County Clerk's Office

865551142

RECORDED FOR ELECTRONICALLY SIGNED AND SIGNED

01/08/2014