

UNOFFICIAL COPY

8 5 5 5 4 2 4 7

PREPARED BY:  
CYNDY ALTIZER  
345 GEORGETOWN SQUARE-SUITE 219  
WOOD DALE, ILLINOIS 60191

AND WHEN RECORDED MATCH TO

NAME: MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.  
ADDRESS: 345 GEORGETOWN SQUARE-SUITE 219  
CITY & STATE: WOOD DALE, ILLINOIS 60191

86554247

RETURN TO

DUX #154

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CITY FEDERAL SAVINGS BANK, A U.S. BANK  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1986  
FREDDIE D. BRADFORD, MARRIED  
No. 86 554246, COOK County Records, State of Illinois described hereinafter as follows:

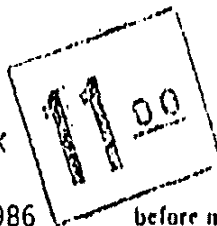
TO MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191  
and recorded in Book Volume No. , page (s) , as Document  
No. 86 554246, COOK County Records, State of Illinois described hereinafter as follows:

LOT 3 AND 4 IN BLOCK 2 IN DEWEY'S SUBDIVISION OF SOUTH 1819.8 FEET OF  
THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF  
THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF  
THE SOUTH 323 FEET OF THE EAST 937.3 FEET OF THE EAST HALF OF THE  
NORTH WEST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2039 WEST GARFIELD, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

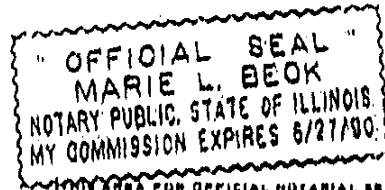


On this day November 7, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Michael J. Imundo  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Exec. Vice Pres./Assist. Sec'y  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Marie L. Beok  
COOK County, IL  
My Commission Expires 6-27-90

MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION

By: [Signature]  
By: [Signature]  
It's: [Signature] Assist. Sec'y  
Witness: [Signature]



86 554247

A/N: 20-18-100-007  
8/3/86  
1088

# UNOFFICIAL COPY

PREPARED BY:

CELESTINE ALLEN

348 GEORGETOWN SQUARE-SUITE 219  
WOOD DALE, ILLINOIS 60191

ALL WHEN RECORDED

MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.

348 GEORGETOWN SQUARE-SUITE 219  
WOOD DALE, ILLINOIS 60191

**BUY #154**

PLEASE ABOVE THIS LINE FOR RECORDING USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to

CITY FEDERAL SAVINGS BANK, A.S. 1986

NOVEMBER 7, 1986  
MURRAY D. BRADFORD, MARRIED

OF THE COUNTY OF COOK

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
THE STATE OF ILLINOIS  
348 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191

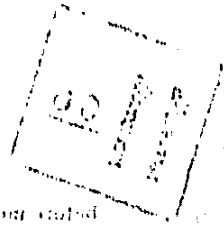
**88-20737**

THE COUNTY OF COOK, ILLINOIS, IN COOK COUNTY, ILLINOIS,  
THE THIRD BILINGUAL MERIDIAN, TOGETHER WITH NORTH RANGE 14, EAST OF  
THE SOUTH 225 WEST OF THE EAST 207.3 WEST OF THE EAST BASE OF THE  
THE SOUTH 225 WEST OF THE EAST 207.3 WEST OF THE EAST BASE OF THE  
THE SOUTH 225 WEST OF THE EAST 207.3 WEST OF THE EAST BASE OF THE  
THE SOUTH 225 WEST OF THE EAST 207.3 WEST OF THE EAST BASE OF THE

COLONY KNOWN AS 1035 WEST GARFIELD, CHICAGO, ILLINOIS 60638

TOGETHER WITH THE PART OF THE TRACT DESCRIBED AND REFERRED TO IN THE ASSIGNMENT AND FIRST MORTGAGE

MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION



*[Handwritten signatures and stamps]*

**88-20737**

*[Faint, mostly illegible printed text]*