

UNOFFICIAL COPY

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Mortgagor's Name Marvin & Josephine Brown

ANMC Loan No. 009752-7

FHA Case No. 31-386353-203

86555584

-86-555584

STATE OF Illinois

COUNTY OF Cook

ASSIGNMENT OF Mortgage

The within instrument recorded in the office of the Register of Deeds of Cook County, State of Illinois, in Book 000000, Page 000000, Document # 27377813, having been transferred, and assigned to the undersigned, the same is hereby transferred, assigned, and conveyed to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, together with the property described therein and the debt secured thereby, by ASSOCIATES NATIONAL MORTGAGE CORPORATION, A CORPORATION organized and existing under laws of the United States, without representation, warranty or recourse on The Secretary of Housing and Urban Development, except that the undersigned hereby warrants that:

- (a) No act of omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder;
- (c) The sum \$ 61,700.00, together with the interest from the 1st day of February, 19 85, at the rate of 12.5 percent annum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument.
- (d) The undersigned has a good right to assign the said security and credit instruments.

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IN WITNESS WHEREOF, the said ASSOCIATES NATIONAL MORTGAGE CORPORATION has caused this instrument to be executed in its name by D. N. WURST, Notary authorized VICE PRESIDENT, on this 29th day of August, 19 86, and its corporate seal affixed.

NOV-21-86 04 8 5 3 5 5 3 4 u A Rec 11.00

CORPORATE SEAL

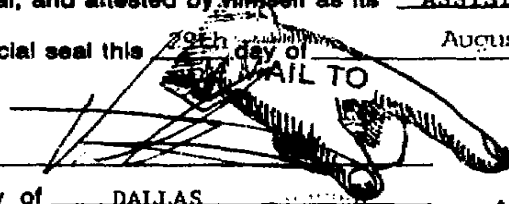
THE WEST 5 FEET OF LOT 5 AND THE EAST 25 FEET OF LOT 6 IN BLOCK 6 IN CHANNING M. COLIMEN'S ADDITION TO UPTON, A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-04-125-009 All K

BY: D. N. WURST
ATTEST: GEORGIA KIMBROUGH
ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, VICTOR G. DRAPER, Notary Public, do hereby certify that GEORGIA KIMBROUGH, personally came before me this day and acknowledged that he is the ASSISTANT SECRETARY of ASSOCIATES NATIONAL MORTGAGE CORPORATION an CORPORATION, and that by authority duly given and as the act of the CORPORATION, the foregoing instrument was signed in its name by its VICE PRESIDENT, sealed with its corporate seal, and attested by himself as its ASSISTANT SECRETARY.

Witness my hand and official seal this 29th day of August, 19 86



VICTOR G. DRAPER
Notary Public
County of DALLAS

My Commission Expires: 07-01-89

When recorded, return to:
Associates National Mortgage Corporation
c/o Foreclosure Dept.
P.O. Box 650001
Dallas, TX 75265-0001

Loan No.

11.00

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Property of Cook County Clerk's Office